

PART II: ABBREVIATIONS

BBCS – *Bulletin of the Board of Celtic Studies*.

BNF – *Beiträge zur Namenforschung Neue Folge*.

CMCS – *Cambridge Medieval Celtic Studies*, after summer 1993, *Cambrian Medieval Celtic Studies*.

CMT – Stokes, W., ed. & transl., 1891, ‘*Cath Maige Turedh*: (Second) Battle of Moytura’, in: *Revue Celtique*, 12, 52-130, 306-308.

CMTC – Fraser, J., ed. & transl., 1916, ‘*Cath Muige Tuired Cunga*: The First Battle of Moytura’, in: *Ériu*, 8, 1-63.

DIL – *Dictionary of the Irish Language*, Dublin, Royal Irish Academy (Compact Edition) 1983 (repr. 1998).

IBK – *Innsbrucker Beiträge zur Kulturwissenschaft*.

IBS – *Innsbrucker Beiträge zur Sprachwissenschaft*.

IF – *Indogermanische Forschungen*

KZ – Kuhns *Zeitschrift für vergleichende Sprachwissenschaft auf dem Gebiete der indogermanischen Sprachen*, Band 1-100 (1851-1987).

Laws – Richey, A.G., O’Mahony, Th., Hancock, W.N., Hennessy, W.M., & Atkinson, R., eds., 1865-1901, *Laws of Ancient Ireland*, 1-6 vols, Dublin, London.

LEIA – *Lexique étymologique de l’irlandais ancien* (M-O, 1960; R-S, 1974; D, 1996), Vendryes, J., & Lambert, P.-Y., eds., Paris, CNRS/ Dublin, Institute for Advanced Studies 1959ff.

LGE – Macalister, R. A. S., 1938-56, ed. & trans., *Lebor Gabála Éirenn*, 5 vols, London.

LU – Best, R. I., and Bergin, O., eds., 1929, *Lebor na hUidre. Book of the Dun Cow*. Dublin: RIA.

NOWELE – *North-Western European Language Evolution*.

PBA – *Proceedings of the British Academy*.

RD – Stokes, W., ed. & transl., 1894-95, ‘The prose tales in the *Rennes Dindshenchas*’, in: *Revue Celtique* 15, 272-336, 418-484; 16, 31-83, 135-167, 269-307.

SMDD – Thurneysen, R., ed., 1935, *Scéla Mucce Meic Dathó. Medieval and Modern Irish series 6*. Dublin.

VDI – *Vestnik Drevnej Istorii*

ZCP – *Zeitschrift für celtische Philologie*

PART II: BIBLIOGRAPHY

- Abayev**, V. I., 1971, 'Some remarks on Slavonic etymologies' (= 'Neskol'ko zamechanij k slavjanskim etimologijam'), in: Filin, F.P., ed., *Problemy istorii i dialektologii slavyanskikh yazykov. Sbornik statej k 70-letiju V.I. Borkovskogo*, Moscow: Nauka, 11-15.
- Abayev**, V. I., 1989, *Historical-Etymological Dictionary of Ossetian* (= *Istoriko-etimologicheskij slovar osetinskogo yazyka*), Leningrad: Nauka.
- Abraham**, W., 2003, 'The myth of doubly governing prepositions in German', in: Shay, E. & Seibert, U., eds., *Motion, Direction and Location in Languages. In honor of Zygmunt Frajzyngier*, Amsterdam/Philadelphia, 19-38.
- Aksakov**, K. S., 1880 (repr. 1995), *Bogatyrs of the Times of the Great Prince Vladimir* (= *Bogatyri vremen' Velikogo knyazya Vladimira*) Moscow.
- Allen**, N. J., 1996, 'Romulus and the Fourth Function', in: Polomé, E., ed., *Indo-European Religion after Dumézil, JI-ES Monograph Series*, 16, 13-36.
- Anagnostopoulou**, E., 1999, 'Conditions on clitic doubling in Greek', in: van Riemsdijk, H., ed., *Clitics in the Languages of Europe. Eurotyp 20-5*, Berlin, N.Y., 761-798.
- Anikin**, 1978-1980, *Theoretical Problems of the Historical Character of Bylinas in the Soviet Academia* (= *Teoreticheskiye problemy istorizma bylin v nauche sovetskogo vremeni*), issues 1-3, Moscow.
- Anreiter**, P., 2001, *Die vorrömischen Namen Pannoniens*, Budapest.
- Assenova**, P., 1989, *Balkan Linguistics* (= *Balkansko jezikoznanie. Osnovni problemi na balkanskija ezikov sajuz*) Sofia.
- Astaf'yeva**, L.A., 1993, *The Plot and the Style of the Russian Bylinas* (= *Siuzhet i stil' russkikh bylin*) Moscow.
- Astakhova**, A.M., & **Mitrofanova**, M.O., 1960, *Bylinas of the Seventeenth and Eighteenth Centuries Written and Retold* (= *Byliny v zapisyakh i pereskazakh XVII-XVIII vekov*) Moscow-Leningrad.

Astakhova, A.M., 1958, *Ilya of Murom: Texts and Commentary* (= *Il'ya Muromets: podgotovka tekstov, stat'ya i kommentarii*, Izdatelstvo Akademii Nauk, Moskva-Leningrad.

Atkinson, R., ed., 1896, *The Yellow Book of Lecan, a collection of pieces, prose and verse, in the Irish language in part compiled at the end of the fourteenth century, published from the original manuscript in the library of Trinity College, Dublin by the Royal Irish Academy with an Introduction, Analysis of contents and Index*, Dublin.

Avianskaya, S. A., 1947, 'Single combat of a father with his son in the Russian epic' (= 'Boj ottsa s synom v russkom epose'), in: *Vestnik Leningradskogo universiteta* 3, 142-144.

Avrutin, S., & Babyonyshev, M., 1994, 'Obviation in subjunctive clauses and AGR—Evidence from Russian', in: Avrutin, S., Franks, S. & Progovac, L., eds., *Annual Workshop on Formal Approaches to Slavic Languages. The MIT Meeting 1993*, 1-24, Ann Arbor.

Babenko, N.S., ed., 2000, *Language Theory, History, Typology. Contributions in memory of V. N. Yartseva*

Published in Russian: *Язык: теория, история, типология. Сб. в честь В.Н.Ярцевой*), Moscow: Editorial URSS.

Babeş, M., 1993, *Die Poienesti-Lukaševka-Kultur: ein Beitrag zur Kulturgeschichte im Raum östlich der Karpaten in den letzten Jahrhunderten vor Christi Geburt*, Bonn.

Babington, C., & Lumby, J.R., eds., 1865-86, *Polychronicon Ranulphi Higden monachi Cestrensis*, 9 vols, London.

Bachelard, G. 1990, *L'air et les songes*, Paris.

Bailey, J., & Ivanova, T., transl., 1998, *An Anthology of Russian Folk Epics*, Folklore and Folk Cultures of Eastern Europe Series, Armonk, NY/ London, M. E. Sharpe.

Baudiš, J., 1923, 'Přispěvky keltistovy', in: *Slovanský sborník věnovaný ... prof. Fr. Pastrnakovi*, Praha, 176-179.

Baumgarten, R., 1983, 'A Hiberno-Isidorian etymology', in: *Peritia*, 2, 225-8.

Benveniste, E., 1966, 'La nature des pronoms', in: Benveniste, E., *Problèmes de linguistique générale*, 1, Paris, 251-257.

- Benveniste, E.**, 1973, *Indo-European Language and Society*, transl. by E. Palmer, London: Faber & Faber.
- Bernstein, S. B.**, 1961, *The Comparative Grammar of Slavonic Languages: a Sketch* (= *Očerok sravnitel'noj grammatiki slavyanskikh yazykov*) Moscow.
- Berthele, R.**, 2004, 'The typology of motion and posture verbs: A variationist account', in: Kortman, B., ed., *Dialectology meets Typology: Dialect Grammar from a Cross-Linguistic Perspective*, Berlin-New York, 92-126.
- Bertinetto, P. M., & Delfitto D.**, 2000, 'Aspect vs. Actionality: Why they should be kept apart', in: Dahl, Ö., ed., *Tense and Aspect in the Languages of Europe*, Berlin-New York, 189-225.
- Beševliev, V.**, 1967, 'Keltische Ortsnamen in den Kastellverzeichnissen bei Prokopi', in: *Actes du Premier Congrès international des études balkanique et sudest européennes*, VI. Linguistique, Sofia, 415-423.
- Best, R. I., and Bergin, O.**, eds., 1929, *Lebor na hUidre. Book of the Dun Cow*. Dublin: RIA.
- Best, R. I., et al. (Bergin, O., O'Brien, M. A., and O'Sullivan, A.)** 1954-83, eds. *The Book of Leinster formerly Lebar na Nuachongbala*, 6 vols, Dublin.
- Best, R.I.**, 1942 (repr. 1969), *Bibliography of Irish Philology and Manuscript Literature. Publications 1913-1941*, Dublin: D.I.A.S.
- Betz, H. D.**, ed., 1996, *The Greek Magical Papyri in Translation*. Chicago-London: The University of Chicago Press.
- Bezljaj, F., Snoj, M., & Furlan, M.**, eds., 1995, *Etimološki slovar slovenskega jezika*, III (P-S), Ljubljana: Slovenska Akademija znanosti in umetnosti.
- Bhat, D. N. S.**, 2004, *Pronouns*, Oxford.
- Bhattacharyya, N. N.**, 1975, *Ancient Indian Rituals and Their Social Contents*, London.
- Biblioteka**, 1997, *Library of Early Russian Literature* (= *Biblioteka literatury drevnej Rusi*. In Russian: *Библиотека литературы древней Руси*), 4, St. Petersburg.

- Bidzilja, V., & Schukin, M.**, 1993, 'Pamyatniki latenskoj kultury na territorii Zakarpat'ya i k vostoku ot Karpat', in: Rusanova, I. P., Symonovich, E. A., eds., *Slavyane i ikh sosedi*, Moscow, 67-84.
- Bieńkowski, P.**, 1908, *Die Darstellungen der Gallier in der hellenistischen Kunst (Imagines Celtarum I)*, Vienna: Alfred Hölder.
- Binchy, D. A.**, 1970, 'Celtic Suretyship, a fossilised Indo-European institution?', in: Cardona, G., Hoenigswald, H. M., & Senn, A., eds., *Indo-European and Indo-Europeans (Haney Foundation Series, 9)*, Philadelphia: University of Pennsylvania Press, 355-67.
- Binchy, D. A.**, 1970, *Celtic and Anglo-Saxon Kingship*, Oxford.
- Binchy, D. A.**, ed., 1936, *Studies in Early Irish Law*, Dublin.
- Birkhan, H.**, 1970, *Germanen und Kelten bis zum Ausgang der Römerzeit*, Wien.
- Blok, A.**, 1974 = Stallworthy, J. and France, P., eds., *Alexander Blok: Selected Poems*, Harmondsworth: Penguin.
- Bondarenko, G.**, 2003, *Mythology of Space in Early Ireland* (In Russian: *Мифология пространства древней Ирландии*), Moscow: Yazyki Slavyanskoj Kul'tury.
- Bondaruk, A.**, 2004, *PRO and Control in English, Irish and Polish – A Minimalist Analysis*, Lublin: Wydawnictwo KUL.
- Borges, J. L.**, 2000, *The Total Library. Non-fiction. 1922-1986*, Harmondsworth.
- Bošković, Ž.**, 1997, *The Syntax of Nonfinite Complementation. An Economy Approach*, Cambridge, Mass.
- Böttger, K.**, 2004, 'Grammaticalisation in the derivational way: The Russian aspectual prefixes *po-*, *za-*, *ot-*', in: Bisang, W., Himmelmann, N.P., & Wiemer, B., eds., *What makes Grammaticalisation. A Look from its Fringes and its Components*, Berlin-New York, 187-209.
- Braun, F.**, 1899, *Razyskanija v oblasti goto-slavyanskikh otnoshenij*, St. Petersburg.
- Breen, A.**, 1988, *De XII Abusiuis Saeculi. Towards a Critical Edition, with Translation and Introductory Matter*, unpublished PhD dissertation, Trinity College, Dublin.

- Bretholz**, B., ed., 1923, *Cosmae Pragensis Chronica Boemorum - Der Chronik der Böhmen des Cosmas von Prag*, Berlin, Weidmann (*Monumenta Germaniae Historica, Scriptores Rerum Fontibus: Nova series*, 2).
- Bromwich**, R., & **Simon Evans**, D., eds., 1992, *Culhwch ac Olwen*, Cardiff.
- Bühler**, G., 1886 (repr. 2001), *The Laws of Manu, Translated with Extracts from Seven Commentaries*, Delhi: Motilal Banarsidass (in: Müller, M., ed., *Sacred Books of the East*, 25).
- Carey**, J., 1984, 'Scél Tuáin meic Chairill', in: *Ériu*, 35, 93-111.
- Carey**, J., 1990a, 'Vernacular Irish learning. Three notes', in: *Éigse*, 24, 37-44.
- Carey**, J., 1990b, 'The ancestry of Fenius Farsaid', in: *Celtica*, 21, 104-12.
- Carey**, J., 1994, *The Irish National Origin-Legend: Synthetic Pseudohistory*, Cambridge.
- Carey**, J., ed., 1998, *King of Mysteries: Early Irish Religious Writings*, Dublin.
- Carey**, J., 2001, 'Did the Irish come from Spain? The legend of the Milesians', in: *History Ireland*, 9, 3, 8-11.
- Carey**, J., 2002, 'The Lough Foyle Colloquy Texts: *Immacaldam Choluim Chille* , *ind óclaig oc Carraic Eolairg* and *Immacaldam in druad Brain* , *inna banfátho Febuil ós Loch Febuil*', in: *Ériu*, 52, 53-87.
- Carey**, J., 2004, 'Máel Muru Othna', in: Matthew, H. C. G., & Harrison, B., eds., *The Oxford Dictionary of National Biography*, 60 vols, Oxford, 36, 100-101.
- Carney**, J., 1976, 'The earliest Bran material', in: O'Meara, J.J., & Naumann, B., eds., *Latin scripts and letters A.D. 400-900. Festschrift presented to Ludwig Bieler on the occasion of his 70th birthday*, Leiden, 174-93.
- Carpenter**, J. E., ed., 1992 [1911], *The Dīgha Nikāya*, III. PTS Text Series no. 35. Oxford: Pali Text Society.
- Chernykh**, P. Ya., 1993, *Historical Etymological Dictionary of the Modern Russian*, (= *Istoriko-etymologicheskij slovar' sovremennogo russkogo*

yazyka. In Russian: *Историко-этимологический словарь современного русского языка*), 2, Moscow.

Chung, S., & McCloskey, J., 1987, 'Government, barriers and small clauses in Modern Irish', in: *Linguistic Inquiry*, 18, 173-237.

Clarke, M. J., 2001, 'Akha feasting: An ethnoarchaeological perspective', in: Dietler, M., & Hayden, B., eds., *Feasts: Archaeological and ethnographical perspectives on food, politics and power*, Washington – London, 145-167.

Colgan, J., 1645, *Acta sanctorum veteris et maioris Scotisae seu Hiberniae, sanctorum insulae*, Louvain.

Comyn, D., & Dinneen, P. S., ed. & trans., 1902-14, Geoffrey Keating, *Foras Feasa ar Éirinn*, 4 vols, London.

Contreni, J. T., 1992 [1989], '(XVII) The Egyptian origins of the Irish. Two ninth-century notes', in: Contreni, J. T., *Carolingian Learning, Masters and Manuscripts*, Aldershot, 51-54.

Czekanowicz, A., 1993, 'Travel Poem', in: Pirie, D., ed. and trans., *Young Poets of a New Poland*, London: Forest Books, in assoc. with UNESCO.

Dashkevich, N. (P.), 1883: *Bylinas about Alyosha Popovich* (= *Byliny ob Aleshe Popoviche i o tom, kak ne ostalos' na Rusi bogatyrej*), Kiev.

De Bernardo Stempel, P., 1997, 'Celtico e antico indiano: in margine alle più recenti teorie', in: R. Arena *et al.*, eds., *Bandhu. Scritti in onore di Carlo Della Casa*, 2, Turin, 717-734.

De Bernardo Stempel, P., 1999, *Nominale Wortbildung des älteren Irischen. Stammbildung und derivation*, Tübingen: Niemeyer.

De Bernardo Stempel, P., 2005, 'Ptolemy's evidence for Germania Superior', in: de Hoz, J., Luján, E. R., Sims-Williams, P., eds., *New approaches to Celtic place names in Ptolemy's Geography*, Madrid, 71-94.

De Bhaldraithe, T., 1985, 'Varia: 1. An réamhfhocail ó leis an ngníomhaí a insint', in: *Ériu*, 36, 199-200.

De Bray, R.G.A., 1951, *Guide to the Slavonic Languages*, London – NY.

Delamarre, X., 2001 (2nd ed. 2003), *Dictionnaire de la langue gauloise*, Paris: Errance.

- Delamarre, X.**, 2004, 'Gallo-Brittonica: Transports, Richesse et Générosé chez les Anciens Celtes', in: *ZCP*, 54, 120-132.
- De Paor, L.**, 1991, *Faoin mBlaoisc Bheag Sin. An Aigneolaíocht i Scéalta Mháirtín Uí Chadhain*, Baile Átha Cliath: Coiscéim.
- De Pontfarcy, Y.**, 1987, 'Two Late Inaugurations of Irish Kings', in: *Études Celtiques*, 24, 203-208.
- De Rostrenen, G.**, 1738, *Grammaire françoise-celtique ou françoise-bretonne*, Rennes.
- De Vries, J.**, 1962, *Altnordisches etymologisches Wörterbuch*, 2, Leiden: Brill.
- Diachenko, L. V.**, 2002, *The Mysteries of Slavonic Witches*. (= *Tajny slavyanskikh ved'm*. In Russian: *Тайны славянских ведьм*), St. Petersburg: Diamant.
- Dietler, M.**, 1996, 'Feasts and commensal politics in the political economy: Food, power and status in prehistoric Europe', in: Wiessner, P., & Schiefenhövel, W., eds., *Food and the Status Quest: an Interdisciplinary Perspective*, Oxford: Providence, 87-125.
- Dillon, M.**, 1946, 'The Hindu Act of Truth in Celtic Tradition', in: *Modern Philology*, 44, 137-40.
- Dillon, M.**, 1948, 'The Archaism of Irish Tradition', in: *PBA*, 37, 245-290.
- Dillon, M.**, ed., 1953, *Serglige Con Culainn (Medieval and Modern Irish Series, 14)*, Dublin: DIAS.
- Dillon, M.**, 1973, *Celt and Hindu*, Dublin: DIAS.
- Dillon, M.**, 1975, *Celts and Aryans*, Simla: Institute for Advanced Studies.
- Dimitrova-Vulchanova, M.**, & **Hellan, L.** 1999, 'Clitics and Bulgarian clause structure', in: van Riemsdijk, H., ed., *Clitics in the Languages of Europe. Eurotyp 20-5*, Berlin - NY, 469-514.
- Disterheft, D.**, 1980, *The Syntactic Development of the Infinitive in Indo-European*. Columbus, Ohio.

- Dobrovie-Sorin**, C., 2001, 'Head-to-head merge in Balkan subjunctives and locality', in: Rivero, M. L., & Ralli, A., eds., *Comparative Syntax of Balkan languages*, Oxford, 44-73.
- Doherty**, C., 2005, 'Kingship in Early Ireland', in: Bhreathnach, E., ed., *The Kingship and Landscape of Tara*, Dublin: Four Courts for The Discovery Programme, 3-31.
- Dubuisson**, D., 1978a, 'L'équipement de l'inauguration royale dans l'Inde védique et en Irlande', in: *Revue de l'histoire des religions*, 193, 153-164;
- Dubuisson**, D., 1978b, 'Le roi indo-européen et la synthèse des trois fonctions', in: *Annales: Economies, Sociétés, Civilisations*, 33, 21-34.
- Dumézil**, G., 1973, *The Destiny of a King*, transl. by A. Hiltebeitel, Chicago.
- Durcan**, P., 1987, *Going Home to Russia*, Belfast: Blackstaff.
- Duridanov**, I., 1997, 'Keltische Sprachspiren in Thrakien und Mösien', in: *ZCP*, 49-50, 130-42.
- Duridanov**, I., 1999, 'Die angeblich thrakischen und illyrischen Flußnamen in der Ukraine', in: Anreiter, P., Jerem, E., eds., *Studia Celtica et Indogermanica*, Budapest, 101-107.
- Dybo**, V. A., 1961, 'Shortening of lengths in Celto-Italic languages and its significance for Balto-Slavic and IE accentology' (= 'Sokrascheniye dolgot v kelto-italkijskikh yazykakh i ego znacheniiye dlya balto-slavyanskoy i indoevropejskoj aktsentologii'), in: *Voprosy slavyanskogo yazykoznaniiya*, 5.
- Eliade**, M., 1968, *Le Chamanisme et les techniques archaïques de l'extase*, Paris.
- Eliade**, M., 1989, *Shamanism*, London.
- Elizarenckova**, T. Ya. & **Toporov**, V. N., 1983, 'Early Indian Poetics and Its Indo-European Roots', in: Zograf, G., & Erman, V., eds., *Literature and Culture of the Early and Medieval India*. Moscow: Nauka (In Russian: Елизаренкова Т.Я., Топоров В.Н., 'Древнеиндийская поэтика и ее индо-европейские истоки'. *Литература и культура древней и средневековой Индии*. Отв. редакторы Г.А. Зограф и Эрман В.Г. Москва, "Наука"), 41-43.

- Encyclopedia**, 1995, *Encyclopedia "Slova o polku Igoreve"*, 3 (= Энциклопедия «Слова о полку Игоре́ве»), St. Petersburg.
- Eremenko**, V., 1997, '*Keltskaya vual' i Zarubinskaya Kul'tura*', St. Petersburg.
- Falileyev**, A., & **Isaac**, G. R., 1998, 'Welsh *cabl* "calumny, blame, blasphemy"', in: *IF*, 103, 202-206.
- Falileyev**, A., & **Isaac**, G. R., 2003, 'Leeks and Garlic: The Germanic Ethnonym *Cannenefates*, Celtic **kasn-* and Slavic **kesn-*', in: *NOWELE*, 42, March, 3-12.
- Falileyev**, A., 1990-91, 'The Present State of Celtic Studies in the USSR', in: *Australian Celtic Journal*, 3, 56-60.
- Falileyev**, A., 1997-98, 'Cambro-Slavica', in: *ZCP*, 49-50, 198-203.
- Falileyev**, A., 1999, 'Celto-Slavica', in: *ZCP*, 51, 1-3.
- Falileyev**, A., 2000, *Etymological Glossary of Old Welsh*, Tübingen.
- Falileyev**, A., 2001, 'Celto-Slavica II', in: *ZCP*, 52, 121-124.
- Falileyev**, A., 2002, *The Old Welsh* (= *Drevnevallijskij yazyk*. In Russian: *Древневаллийский язык*), St. Petersburg: Nauka.
- Falileyev**, A., 2002a, 'Ptolemy, Revisited, Again', in: *CMCS*, 43, Summer, 77-91.
- Falileyev**, A., 2003, *The Old Welsh Language in the Synchrony and the Diachrony* (= *Drevnevallijskij yazyk v sinchronii i diachronii*. In Russian: *Древневаллийский язык в синхронии и диахронии*), Moscow: RAN, Institut jazykoznanija.
- Falileyev**, A., 2003-2004, 'Ein neues Projekt über ein Computer-Korpus der thrakischen Sprache', in: *Orpheus, 13-14. Memorial Volume to Georgi Rikov*, 99-102.
- Falileyev**, A., 2004, 'Place-names and ethnic groups in North-Western Dacia: a case for Celtic', in: *Thracians and Circumpontic World. Proceedings of the Ninth International Congress of Thracology. 6-11 September 2004*. Chişinău, 34-38.
- Falileyev**, A., 2005, 'In search of Celtic *Tylis*: onomastic evidence', in: de Hoz, J., Luján, E.R., & Sims-Williams, P., eds., *New Approaches to Celtic*

Place-Names in Ptolemy's Geography, Madrid: Ediciones Clásicas, 107-133.

Falileyev, A., 2005a, 'Paleobalkan studies: aspects of segmentation of non-indigenous data', in: Sawicka, I., ed., *Studia Albanica II. In memoriam Waclaw Cimochowski*, Toruń, 55-64.

Falileyev, A., 2005b, 'Celts in Roman Dacia: Galatian factor' (In Russian: 'Кельты в римской Дакии: галатский фактор'. *Балканские чтения 8. В поисках "западного" на Балканах. Предварительные материалы*), Moscow, 40-44.

Falileyev, A., 2005c, 'ГАЛАТИКА', in: *Kazanskij, N. N., ed., Hrdámanasā (Сборник статей к 70-летию со дня рождения профессора Л.Г. Герценберга)*, St. Petersburg: Nauka, 301-307.

Falileyev, A., 2005d, 'Celtic presence in Dobrudja: Onomastic evidence', in: Cojocaru, V., ed., *Ethnic Contacts and Cultural Exchanges North and West of the Black Sea from the Greek Colonisation to the Ottoman Conquest*, Iași, 291-303.

Falileyev, A., 2006, 'Gaulish *s*, IE **p* and Some Aspects of Interpretation of the Continental Celtic Data' (In Russian: 'Галльск. *s*, и.е. **p* и некоторые аспекты интерпретации континентальных кельтских данных (Памяти В.П. Калыгина)'. *Индоевропейское языкознание и классическая филология X. Материалы чтений, посвященных памяти профессора И.М. Тронского*. Санкт-Петербург: Наука), 306-313.

Falileyev, A., fc., 'The Celtic Presence in the Central Balkans: evidence of place-names', in: *Orpheus*.

Farkas, D. F., 1992, 'On obviation', in: Sag, I., & Szabolcsi, A., eds., *Lexical Matters*, Stanford: Calif, 85-109.

Filip, H., 2000, 'The Quantisation Puzzle', in: Pustejovsky, J., & Tenny, C., eds., *Events as Grammatical Objects. From the Combined Perspectives of Lexical Semantics, Logical Semantics and Syntax*, Stanford, 3-60.

Filip, H., 2003, 'Prefixes and the Delimitation of Events', in: *Journal of Slavic Linguistics*, 11, 1, 55-101.

Findon, J., 1994, 'A Woman's Words: Emer versus Cú Chulainn in *Aided Óenfir Aife*', in: *Ulidia. Proceedings of the First International Conference*

on the Ulster Cycle of Tales: Belfast and Emain Macha, 8-12 April 1994, Belfast: December Publications, 139-148.

Fomin, M., 1999 (2003), 'The Early Medieval Irish and Indic Polities and the Concept of Righteous Ruler', in: *Cosmos*, 15, 1-2, 167-201.

Fomin, M., 2002, *The Notion of Righteous Ruler in Early Irish and Early Indian Sources* (In Russian: *Концепция праведного правления на материале источников раннесредневековой Ирландии и древней Индии*. Дисс. канд. филос. н. Москва, МГУ), unpublished PhD dissertation, Moscow State University.

Fomin, M., 2004, 'Exploring Connections between Celtic and Indian Studies: Pitfalls and Fascinations of Comparative Approach', in: *International Congress of Asian and North African Studies. Abstracts*, Moscow, 227.

Fomin, M., ed., 2005, *Celto-Slavica I: 'Parallels between Celtic and Slavic traditions'*. *First International Colloquium of Societas Celto-Slavica* (19-21 June 2005), *Abstracts*, Coleraine: Research Institute for Irish and Celtic Studies, University of Ulster at Coleraine.

Fomin, M., fc., 'Briathartheosc Con Culainn in the context of early Irish wisdom-literature', in: R. Ó hUiginn et al., eds., *Proceedings of the Second International Conference on the Ulster Cycle of Tales*, Maynooth.

Ford, P., 1987, 'The Death of Aneirin', in: *Bulletin of the Board of Celtic Studies*, 34, 41-50.

Forsyth, J., 1977, *Listening to the Wind: an Introduction to Alexander Blok*, Oxford: Seacourt Press.

Fox, A., 1995, *Linguistic Reconstruction: an Introduction to Theory and Method*, Oxford.

Fraenkel, E., 1962-65, *Litauisches etymologisches Wörterbuch*, 1-2, Göttingen: Vandenhoeck & Ruprecht – Heidelberg: Winter.

Frazer, J. G., 1890, *The Golden Bough: a Study in Comparative Religion*, London: Macmillan, 2 vols.

Frazer, J. G., 1911-15, *The Golden Bough: a Study in Magic and Religion* (3rd ed., rev. and enlarged), London: Macmillan, 12 vols.

Frazer, J. G., 1933, *The Golden Bough. A Study in Magic and Religion* (Abridged edition), London.

- Frey, O. H., & Szabo, M.**, 1991, 'The Celts in the Balkan Area', in: Moscati, S., Frey, O.H., Venceslas, K., Raftery, B., & Szabo, M., eds., *The Celts*, Milano: Bompiani, 378-84.
- Gantz, J.**, transl., 1985, *Early Irish Myths and Sagas*, Harmondsworth: Penguin (Dorset).
- Gargadenec, R., & Laurent, Ch.**, 1968, 'Le dictionnaire breton de Catherine de Russie', in: *Annales de Bretagne*, 75, 4.
- Gasparov, B.M.**, 2000, *Poetics of "Slovo o Polku Igoreve"* (= *Poetika "Slova o polku Igoreve"*). In Russian: *Поэтика «Слова о полку Игореве»*) Moscow.
- Gerlach, B.**, 2002, *Clitics between Syntax and Lexicon*, Amsterdam – Philadelphia.
- Gerov, B.**, 1968, 'Keltische Spuren in Westthrakien', in: *Studien für Geschichte und Philosophie des Altertums*, Budapest: Akadémia Kiadó, 349-55.
- Givón, T.**, 1976, 'Topic, Pronoun and Grammatical Agreement', in: Li, C. N., & Thompson, S., eds., *Subject and Topic*, New York, 149-188.
- Givón, T.**, 1984-1990, *Syntax. A Functional-Typological Introduction*, 1-2, Amsterdam.
- Gohil, A. E.**, 2005, *Ancient Celtic and Non-Celtic Place-Names of Northern Continental Europe: A Survey of Sources and Etymologies*, unpublished PhD dissertation, University of Wales, Aberystwyth.
- Golubinaya kniga**, 1991, *Golubinaya kniga: Russkiye duhovnyye stikhi XI-XIX vv.* (= *Голубиная книга: Русские духовные стихи XI – XIX вв.*) Moscow.
- Gonda, J.**, 1969, *Ancient Indian Kingship from the Religious Point of View*, Leiden.
- Greene, D.**, 1979, 'Perfects and Perfectives in Modern Irish', in: *Ériu*, 30, 122-141.
- Greule, A., & Kleiber, W.**, 1999, 'Zur ältesten Sprachgeschichte in Moseltal (Mosella Romana)', in: Eggers, E., Becker, J., Udolph, J., Weber, D., eds., *Florilegium Linguisticum*, Frankfurt, Berlin, Bern, Bruxelles, New York, Wien, 155-177.

- Gulyayev**, S. I., 1939, *The Southern Siberian Bylinas and Historical Songs* (= *Byliny i istoricheskie pesni iz Iuzhnoi Sibiri. Zapisi S.I. Gulyayeva*. Red., vstup. stat'ia i komm. M.K. Azadovskogo), Novosibirsk.
- Gurevich**, A. J., 1972, *Kategorii srednevekovoj kultury*, Moscow (= *Categories of Medieval Culture* (English transl. by Campbell, G. L.), London – Boston: Routledge & Kegan Paul, 1985).
- Gur'yev**, T. A., 1971, *Towards the Problem of the Genesis of the Ossetian Nart Epic* (= *K probleme genezisa osetinskogo nartovskogo eposa (o mongol'skikh vliyaniyakh)*). Ordzhonikidze.
- Gwynn**, L., 1912, 'De Shil Chonairi Móir', in: *Ériu*, 6, 130-43.
- Hadfield**, A., & **Maley**, W., 1997, eds., Edmund Spenser, *A View of the State of Ireland. From the First Printed Edition (1633)*, Oxford.
- Hale**, A., & **Payton**, P., eds., 2000, *New Directions in Celtic Studies*, Exeter: University of Exeter Press.
- Hamp**, E. P., 1976, 'Barnu brawd', in: *Celtica*, 11, 68-75.
- Harley**, H., 2000, *Irish, the EPP and PRO*, Ms., University of Arizona.
- Haverling**, G., 2000, *On Sco-verbs, Prefixes and Semantic Functions. A Study in the Development of Prefixed and Unprefixed Verbs from Early to Late Latin*, Göteborg.
- Hayden**, B., 2001, 'Fabulous feasts: A prolegomenon to the importance of feasting', in: Dietler, M., & Hayden, B., eds., *Feasts: Archaeological and ethnographical perspectives on food, politics and power*, Washington – London, 23-64.
- Heaney**, S., 1989, 'The Interesting Case of Nero, Chekhov's Cognac and a Knocker', in: Heaney, S., *The Government of the Tongue*, London: Faber and Faber, xvii-xx.
- Heaney**, S., 1989b, 'Osip and Nadezhda Mandelstam', in: Heaney, S., *The Government of the Tongue*, London: Faber & Faber, 71-88.
- Heaney**, S., 1990, *New Selected Poems 1966-1987*, London: Faber & Faber.
- Heaney**, S., 2001, *Electric Light*, London: Faber & Faber.
- Heesterman**, J. C., 1957, *The Ancient Indian Royal Consecration*, Hague.

- Hellmann**, S., 1909, 'Ps.-Cyprian de XII abusivis saeculi', in: von Harnack, A., & Schmidt, C., eds., *Texte und Untersuchungen zur Geschichte der altchristlichen Literatur*, 34, 1, 1-62.
- Herman**, R. A., & **Slobin**, D. L., 1994, *Relating Events in Narrative: A Crosslinguistic Developmental Study*, Hillsdale, NJ.
- Herzenberg**, L. G., 1979, 'Reconstruction of the IE syllable intonations (= 'Rekonstrukcia indoevropskikh slogovykh intonacij'), in: *Issledovania v oblasti sravnitel'noj akcentologii indoevropskikh jazykov*, Leningrad.
- Higham**, N., ed., fc., *Britons in Anglo-Saxon England*, Manchester.
- Hoenigswald**, H. M., 1960, *Language Change and Linguistic Reconstruction*, Chicago.
- Holder**, A., 1896, 1904, 1907, *Alt-celtischer Sprachschatz*, 1-3, Leipzig: BG Teubner (repr. 1961, 3 vols, Graz: Akademische Druck-U. Verlagsanstalt).
- Hornstein**, N., 1999, 'Movement and Control', in: *Linguistic Inquiry*, 30, 69-96.
- Hornstein**, N., 2001, *Move! A Minimalist Theory of Construal*, Oxford.
- Illich-Svitych**, V. M., 1963, 'A Short Guide to Grammar' (= 'Kratkij grammatičeskij spravocnik'), in: Tolovski, D., Illich-Svitych, V. M., ed., *Macedonsko-russkij slovar'*, Moscow.
- Ireland**, C., 1997, 'Penance and Prayer in Water: an Irish Practice in Northumbrian Hagiography', *CMCS*, 34, Winter, 51-66.
- Isaac**, G. R., 1996, *The Verb in the Book of Aneirin. Studies in Syntax, Morphology and Etymology*, Tübingen.
- Isaac**, G. R., 2004, *Place-Names in Ptolemy's Geography*, CD-ROM, Aberystwyth.
- Isaac**, G. R., 2005, 'Scotland', in: de Hoz, J., Luján, E. R., Sims-Williams, P., eds., *New approaches to Celtic place names in Ptolemy's Geography*, Madrid, 189-214.
- Isatsenko**, A. V., 1974, 'On *Have* and *Be* Languages: a Typological Sketch', in: Flier, M., ed., *Slavic Forum: Essays in Linguistics and Literature*, Hague, 43-77.

Ivanov, V. V., & Toporov, V. N., 1973, 'Etymological study of the semantically restricted lexical groups in relation to the problem of reconstruction of the Pra-Slavonic texts', ('Etymologicheskoye issledovaniye semanticheskii ograniichennykh grupp leksiki v svyazi s problemoj rekonstruktsii praslavyanskikh tekstov'. In Russian: 'Этимологическое исследование семантически ограниченных групп лексики в связи с проблемой реконструкции праславянских текстов'), in: *Slavyanskoye jazykoznanie: VII Mezhdunarodnyj s'ezd slavistov. Doklady sovetskoj delegatsii*, Moscow, 168-169.

Ivanov, V. V., & Toporov, V. N., 1974, *The Study of the Slavonic Antiquities* (= *Issledovaniya v oblasti slavyanskikh drevnostej*. In Russian: *Исследования в области славянских древностей*) Moscow.

Ivanov, V. V., & Toporov, V. N., 1983, 'Towards the reconstruction of Mokosh as the female character in the Slavonic version of the cosmogonic myth' (= 'K rekonstruktsii Mokoshi kak zhenskogo personazha v slavyanskoj versii osnovnogo mifa'. Published in Russian: 'К реконструкции Мокоши как женского персонажа в славянской версии основного мифа'), in: *Balto-slavyanskiye issledovaniya*, 175-197.

Ivanov, V. V., 1958, 'Problem of the *centum* and *satem* languages' (= 'Problema yazykov *centum* i *satem*'. Published in Russian: 'Проблема языков *centum* и *satem*'), *Voprosy yazykoznanija*, 4, 12-23.

Ivanov, V. V., 1964, 'The origin of the name Cú Chulainn' (= 'Proiskhozhdeniye imeni Kukhulina'. In Russian: 'Происхождение имени Кухулина'), in: Alekseyev, M. P., & Meletinsky, E.M., eds., *Problemy sravnitel'noj filologii. Sbornik statej k 70-letiju V.M. Zhirmunskogo*, Moscow – Leningrad: Nauka, 451-61.

Ivanov, V. V., 1999 [1978], 'Some aspects of interpretation of the ritual and mythological terms, derived from *aśva*, 'horse', (horse-sacrifice and *aśvattha* tree in early India)', in: Zograf, V. A., & Toporov, V. N., eds., *Problems of History of Languages and Culture of the Peoples of India*. Moscow, 75-138. (repr., Nikolaeva T.M., ed., *The Works of the Moscow Semiotic Circle*. Moscow: Yazyki Slavyanskoj Kul'tury, 183-211 (In Russian: Вяс. Вс. Иванов, 'Опыт истолкования ритуальных и мифологических терминов, образованных от *aśva*, 'конь' (жертвоприношение коня и дерево *aśvattha* в древней Индии)'). Первая

публикация: *Проблемы истории языков и культуры народов Индии: сборник статей памяти В.С. Воробьева-Десятовского*). Цит. по изданию: *Из Работ Московского Семиотического Круга*. Москва, “Языки славянской культуры”).

Jacobson, R., 1969, ‘The Slavic god Veles and his Indo-European cognates’, in: *Studi linguistici in onore di Vittore Pisani*, 2, Brescia, 579-600.

Janda, L. A., 1985, ‘The meanings of Russian verbal prefixes. Semantics and grammar’, in: Flier, M. S., & Timberlake, A., eds., *The Scope of Slavic Aspect*, Columbus, Ohio, 26-40.

Jaski, B., 2003, “‘We are of the Greeks in our origin’. New perspectives on the Irish origin legend’, in: *CMCS*, 46, 1-53.

Jenkins, D., & **Owen**, M., 1984, ‘The Welsh Marginalia in the Lichfield Gospels. Part II: the ‘Surexit’ Memorandum’, in: *CMCS*, 7, 91-120.

Jenkinson, B., 2000, *An Grá Riabhach*, Baile Átha Cliath.

Johanson, L., 2000, ‘Viewpoint Operators in European Languages’, in: Dahl, Ö., ed., *Tense and Aspect in the Languages of Europe*, Berlin-New York, 27-187.

Johnson, K., 1985, ‘Some notes on subjunctive and binding in Icelandic’, in: *MIT Working Papers in Linguistics*, 6, 102-134, Department of Linguistics and Philosophy, MIT, Cambridge, Mass.

Jones, G., & **Jones**, T., 1949, *The Mabinogion*, London.

Josephson, F., 1976, ‘On the Function of the Gothic Preverb *ga-*’, in: *IF*, 81, 152-75.

Josephson, F., 1995, ‘Directionality in Hittite’, in: Smoczyński, W., ed., *Kuryłowicz Memorial Volume*, 2 (*Linguistica Baltica*, 4), Cracow, 165-76.

Josephson, F., 1997, ‘Joint Celtic and Anatolian evidence for the expression of deixis/directionality’, in: Mac Mathúna, S., & Ó Corrain, A., eds., *Miscellanea Celtica in Memoriam Heinrich Wagner*, Uppsala, 49-52.

Josephson, F., fc., ‘Actionality and aspect in Hittite’, in: *Acta from the Colloquium on Diachronic Typology in Göteborg, November 19th-21st, 2004*.

Judin, A. V., 1997, *Proper Names in the Russian Magic Folk-Tradition* (= *Onomastikon russkikh zagovorov*. In Russian: *Ономастикон русских заговоров. Имена собственные в русском магическом фольклоре*), Moscow: Indrik.

Kalugin, V. I., 1989, *Essays in Russian Folklore* (= *Struny rokotakhu... Ocherki o russkom fol'klоре*). Moscow.

Kalygin, V. P., & Korolyov, A. A., 1989, *Introduction to Celtic Philology* (= *Vvedeniye v kel'tskuyu filologiyu*. Published in Russian: *Введение в кельтскую филологию*), Moscow: Nauka. 2nd ed. (2006; with appendices) Moscow: Editorial URSS.

Kalygin, V. P., 1986, *Language of the Earliest Irish Poetry* (= *Yazyk drevnejshej irlandskoj poezii*. Published in Russian: *Язык древнейшей ирландской поэзии*), Moscow: Nauka; 2nd ed. (2003) Moscow: Editorial URSS (= *La langue de la poésie irlandaise archaïque* (French translation by Le Berre, Y. (Brest); edited by Tristram, H. L. C. (Freiburg i.Brsg.)), Hamburg: Helmut Buske Verlag, 1993 (review Corthals, J., 1994, *CMCS*, 27, 93)).

Kalygin, V. P., 1991, 'Principes de l'organisation phonique du texte dans la poésie irlandaise archaïque', in: Tristram, H. L. C., ed., *Metrik und Medienwechsel*, Tübingen, 189-195.

Kalygin, V. P., 1992, 'Quelques aspects mythologiques de la tradition grammaticale vieil-irlandaise', in: *Études Celtiques*, 29, 241-248.

Kalygin, V. P., 1994, 'Indogermanische Dichtersprache und altirische mythopoetische Tradition', in: *Vortrag in memoriam R. Thurneysen, ZCP*, 46, 1-10.

Kalygin (= Kalyguine), V. P., 1997, 'Deux correspondences de vocabulaire mythologique entre les langues celtiques et balto-slaves', in: *ZCP*, 49-50, 367-72.

Kalygin, V. P., 2002, 'Celtic cosmology', in: Mikhailova, T.A., Kalygin, V.P., Toporova, T.V., eds., *Ideas of Death and Location of the Otherworld in Early Celtic and Germanic Traditions. Language – Semiotics – Culture: Series Minor*. Moscow: Yazyki Slavyanskoj Kul'tury (In Russian: 'Кельтская космология'. *Представления о смерти и локализация Иного мира у древних кельтов и германцев*. Отв. ред. Т.А. Михайлова

Науч. ред. В.П. Калыгин. Ред. Т.В. Топорова. *Язык–Семиотика–Культура: Series Minor*. М., “Языки славянской культуры”), 82-109.

Kalygin, V. P., 2003, ‘The Celts and the Slavs’, in: *Comparative and Historical Study of Languages: Its Current State and the Perspectives. Abstracts of the International Conference held in Moscow 22 – 24 January 2003* (‘Kelty i slavyane’. In Russian: ‘Кельты и славяне’. *Сравнительно-историческое исследование языков: Современное состояние и перспективы. Тезисы докладов международной научной конференции. М., 22 – 24 января 2003 г.*), Moscow, 86-89.

Kangle, R. P., ed., 1969, *The Kauṭīlīya Arthaśāstra*, Pt. I (University of Bombay Studies. Sanskrit, Prakrit and Pali, no. 1), Delhi: Motilal Banarsidass Publishers.

Kayne, R., 1994, *The Assymetry of Syntax*, MIT Press.

Kelly, F., ed., 1976, *Audacht Morainn*, Dublin: DIAS.

Kelly, F., 1988, *A Guide to Early Irish Law* (*Early Irish Law Series 3*), Dublin: DIAS.

Khalanskij, M., 1885, *The Great Russian Bylinas of the Kiev Cycle* (= *Velikorusskie byliny Kievskogo tsikla*) Warsaw.

Kibrik, A. A., 2003, *The Constants and the Variables of Language* (= *Constanty i peremennye jazyka*), St. Petersburg.

King, G., 1993, *Modern Welsh: A Comprehensive Grammar*, London – NY.

Kinsella, T., transl., 1969, *The Tain. Translated from the Irish Epic Táin bó Cúailngne*, Oxford – Dublin: Oxford University Press/Dolmen Press.

Kliaus, V. L., 1997, *Motive Index of Slavonic Charms: a Comparative Study*. (= *Suzhetika zagovornikh tekstov v sravnitel'nom izuchenii*. In Russian: *Сюжетика заговорных текстов славян в сравнительном изучении*) Moscow: Naslediye.

Koch, J. T., & **Carey**, J., eds., 1995, *The Celtic Heroic Age*. (*Celtic Studies Publications 1*) Andover & Aberystwyth: Celtic Studies Publications Inc.

Koch, J. T., 1991, ‘Ériu, Alba, and Letha. When was a language ancestral to Gaelic first spoken in Ireland?’, in: *Emania*, 9, 17-27.

Kondrat'yeva, T. N., 1967, *Proper Names in the Russian Epic* (= *Sobstvennyye imena v russkom epose*), Kazan.

Korolyov, A. A., 1984, *The Oldest Monuments of the Irish language* (= *Drevnejshiye pamyatniki irlandskogo yazyka*). Published in Russian: *Древнейшие памятники ирландского языка*), Moscow: Nauka.

Korolyov (= Korolev), A.A., 1994, 'The *co-cloth* formula and its possible cultural implications', in: J.P. Mallory and G. Stockman, eds., *Ulidia: Proceedings of the first International Conference on the Ulster cycle of tales*, Belfast, Emain Macha, 251-3.

Korolyov, A.A., 1995, 'Early Irish *fo-naisc*, *fonaidm*, 'Binds, Imposes', and Vedic *Sóma úpanaddhaḥ*. 'Bound Soma': Common Indo-European Heritage?', in: *Language and Culture of the Celts. Proceedings of the Fourth Colloquium*. St. Petersburg ('Drevneirlandskoe *fo-naisc*, *fonaidm* "svyazyvat", podvyazyvat'" i vedicheskoe *Sóma úpanaddhaḥ* "podvyazannyj Soma": obscheindoevropejskoye nasledie?') In Russian: A.A. Королев, 'Древнеирландское *fo-naisc*, *fonaidm* "связывать, подвязывать" и ведическое *Sóma úpanaddhaḥ* "подвязанный Сом": общеевропейское наследие?', *Язык и культура кельтов. Материалы IV colloquiuma*, Санкт-Петербург) 12-13.

Kronasser, H., 1962, 'Zum Stand der Illyristik', in: *Linguistique Balkanique*, 4, 5-23.

Kryukova, I. V., 1987, *Verbal Change in the Irish Language* (= *Glagolnoye slovo-izmeneniye v irlandskom yazyke*). Published in Russian: *Глагольное словоизменение в ирландском языке*). Leningrad: Nauka, Akademiya Nauk SSSR.

Kryukova, I. V., 1995, 'Irish-English language contact and interference' (= 'Yavleniye grammaticheskoy interferentsii v usloviyakh irlandsko-anglijskogo kontaktirovaniya'). Published in Russian: 'Явление грамматической интерференции в условиях ирландско-английского контактирования'), in: Borodina, M. A., Kuzmenko, Y. K., eds., *Etnicheskiye kontakty i yazykoviye izmeneniya*, (*Ethnic Contact and Language Change*), St. Petersburg: Nauka, 165-183.

Kuhn, H., 1968, 'Die Nordgrenze der keltischen Ortsnamen in Westdeutschland, in: *BNF*, 3, 311-334.

Kulakovskij, Y., 1899, *Karta evropejskoj Sarmatii po Ptolemeyu*, Kiev.

Kunitz, S., & **Hayward**, M., eds., 1974, *Poems of Akhmatova*, London: Collins and Harvill Press.

- Landau, I.**, 2000, *Elements of Control. Structure and Meaning in Infinitival Constructions*, Dordrecht.
- Lawler, J.**, 1972, *A Problem in Participatory Democracy*, Bloomington, Indiana.
- Lehmacher, G.**, 1920, 'Goedel Glass', in: *ZCP*, 13, 151-63.
- Lehmann, V.**, 1999, 'Der russische Aspekt', in: Jachnow, H., ed., *Handbuch der sprachwissenschaftlichen Russistik und ihrer Grenzdisziplinen*, Wiesbaden, 214-242.
- Lehmann, V.**, 2004, 'Grammaticalisation via extending derivation', in: Bisang, W., Himmelmann, N.P., & Wiemer, B., eds., *What Makes Grammaticalisation. A Look from its Fringes and its Components*, Berlin – New York, 169-186.
- Lehmann, W. P.**, 1986, *A Gothic Etymological Dictionary*, Leiden: Brill.
- L[étoublon], F.**, 2004, Review of Miller, D. A., 2000, *The Epic Hero*, in: *Gaia*, 8, 216-218.
- Levy, R., & Banani, A.**, transl. and rev., 1967, *The Epic of the Kings. Sháh-náma by Ferdowsi (Persian Heritage Series, 2)*, London: Routledge & Kegan Paul.
- Lewis, C. T., & Short, C.**, 1896, *A Latin Dictionary*, Oxford: Clarendon Press.
- Likhachov, D. S.**, 1950 (repr. 1996), *The Tale of the Bygone Years (= Povest' vremennykh let)* 1st ed. 1950, Moscow-Leningrad, 1-2. Moscow: Ladomir.
- Linn, C., & Miller, D. A.**, fc., 'Crossing Boundaries: Literary and Archeological Evidence for Irish Royal Inauguration Rites and Sites', in: *Studia Indo-Europaea: Revue de mythologie et de linguistique comparée*, Bucarest: Soc. Roumaine d'Études Indo-Européennes.
- Lipets, R. S.**, 1969, *The Epic and the Early Russia (= Epos i Drevniaia Rus')*. Moscow.
- Livius, Titus**, 1887, *Ab Urbe Condita*. (Lipsiae in aedibus B.G.Teubneri), Leipzig.
- Loboda, A. M.**, 1896, *The Russian Bogatyr Epic (= Russkij bogatyrskij epos. Opyt kritiko-bibliograficheskogo obzora trudov po russkomu bogatyrskomu eposu)*, Kiev.

Longley, E., ed., 1982, 'Ireland 1977', in: *The Selected Paul Durcan*, Belfast: Blackstaff.

Lopashov, J. A., 1978. *The Pronoun Repetitions of the Object in the Balkan Languages* (= *Mestoimenniye povtory dopolneniya v balkanskikh yazykakh*), Leningrad.

Lotman, Y. M., 1990, *Universe of the Mind: A Semiotic Theory of Culture*. Transl. by Ann Shukman. Introduction by Umberto Eco. London – New York: I.B. Tauris.

Lotman, Y. M., 2000 [1970], 'On the Typological Study of Culture', in: *Articles relating to the Typology of Culture. The Semiosphere*. St. Petersburg: Iskustvo-SPb., 392-461: 447-457 (In Russian: 'О типологическом изучении культуры'. Первая публикация: *Статьи по типологии культуры. Вып. 1*. Тарту, "Издательство Тартуского Гос. Университета". Цит. по *Семиосфера*. Санкт-Петербург, "Искусство-СПБ").

Lotman, Y. M., 2000 [1992], 'The Inner Structures and the Outside Influences', in: *The Culture and the Blast. The Semiosphere*. St. Petersburg: Iskustvo-SPb., 12-149: 116-119 (In Russian: 'Внутренние структуры и внешние влияния'. Первая публикация: *Культура и взрыв*. Москва, "Гнозис". Цит. по *Семиосфера*. Санкт-Петербург, "Искусство-СПБ").

Lucht, I., 1994, 'Doppelte Markierung des Accusativs bei Transitivum im Altirischen', in: *ZCP*, 46, 80-118.

Ludvíkovský, J., 1978, *Legenda Christiani. Vita et Passio Sancti Wenceslai et Sancte Ludmile Ave Eius - Kristiánova legenda. Život a umučení svatého Václava a jeho báby svaté Ludmily*, Praha: Vyšehrad.

Lunt, H., 1952, *Grammar of the Macedonian Literary Language*, Skopje.

Mac Cana, P., 1956-1959, 'Aspects of the Theme of King and Goddess in Irish Literature', in *Études Celtiques*, 7, 76-114, 356-413; 8, 58-65.

Mac Cana, P., 1963, *Selections from the Zoilomastix of Philip O'Sullivan Beare* (review), in: *Celtica*, 6, 290-2.

Mac Cana, P., 1966, 'On the Use of the Term "retoric"', in: *Celtica*, 7, 65-90.

- Mac Cana**, P., 1968, 'An Archaism in Irish Poetic Tradition', in: *Celtica*, 8, 174-181.
- Mac Cana**, P., 1973, 'On Celtic Word-Order and the Welsh "Abnormal" Sentence', in: *Ériu*, 24, 90-120.
- Mac Cana**, P., 1975-6, 'Notes on the Affixed Pronouns in Welsh', in: *Studia Celtica*, 10-11, 318-325.
- Mac Cana**, P., 1979, 'Regnum and Sacerdotium: Notes on Irish Tradition', in: *PBA*, 65, 443-75 (= Sir John Rhys Memorial Lecture, British Academy 1979. Oxford: Oxford University Press).
- Mac Cana**, P., 1988, 'The Poet as Spouse of His Patron', in: *Ériu*, 39, 79-86.
- Mac Mathúna**, S., 1975, 'A Note on Identical Noun Phrase Deletion', in: *Ériu*, 26, 122-43.
- Mac Mathúna**, S., 1985, *Immram Brain. Bran's Journey to the Land of the Women*, Tübingen.
- Mac Neill**, E., 1919, *Phases of Irish History*, Dublin.
- Macalister**, R. A. S., 1938-56, ed. & trans., *Lebor Gabála Érenn*, 5 vols, London.
- Machinsky**, A. D., 1974, 'Celts at the Lands to the East of the Carpathian Mountains' (= 'Kelti na zemlyakh k vostoku ot Karpat'. Published in Russian: 'Кельты на землях к востоку от Карпат'), in: Yartseva, V. N., ed., *Kelty i Keltskiye Yazyki* (= *Кельты и кельтские языки*) Moscow: Nauka, 31-41.
- MacKillop**, J., 1998, *Dictionary of Celtic Mythology*, Oxford, New York.
- Maier**, B., 2000, 'Comparing *Fled Bricrenn* with Classical Descriptions of Continental Celts: Parallels, Problems and Pitfalls', in: Ó Riain, P., ed., *Fled Bricrenn: Reassessments. Irish Texts Society, Subsidiary Series* 10, 1-14.
- Majkov**, L. N., 1863, *Concerning the Bylinas of the Vladimir Cycle* (= *O bylinakh Vladimirova tsikla. Issledovaniye L. Maikova na stepen' magistra russkoj slovesnosti*), St. Petersburg.

- Majkov**, L. N., 1994, *Russian charms*. (= *Velokorusskie zaklinania*. In Russian: *Великорусские заклинания*). St. Petersburg: Isdatelstvo Evropejskogo doma.
- Mann**, S. E., 1987, *An Indo-European Comparative Dictionary*, Hamburg.
- Markov**, A. (V.), 1904, *The Everyday Features of the Russian Bylinas* (= *Bytoviye cherty russkikh bylin*. Ottisk iz 58 i 59 knig “Etnograficheskogo obozreniya”), Moscow.
- Martin**, R., 2001, ‘Null Case and the distribution of PRO’, in: *Linguistic Inquiry*, 32, 141-166.
- Martynov**, V. V., 1982, *Formation of the Pra-Slavonic* (= *Stanovleniye praslavyanskogo yazyka po dannym slavyano-inoyazychnykh kontaktov*) Minsk.
- Martynov**, V. V., 1983, *Language in Space and Time* (= *Yazyk v prostranstve i vremeni*), Moscow.
- Marx**, K., & **Engels**, F., 1971, *Ireland and the Irish Question*, trans. A. Clifford, Moscow.
- Maslov**, Y. S., 1949 (repr. 1984), ‘On the Origin of Possessive Perfect’, in: *Essays in Aspectology* (= ‘K voprosu o proiskhozhdenii posessivnogo perfekta’, *Ocherki po aspektologii*. In Russian: ‘К вопросу о происхождении посессивного перфекта’, *Очерки по аспектологии*). Leningrad, 224-248.
- Matasović**, R., 2004, *Medieval Irish Sagas* (= *Kamen Kraljeva. Srednjovjekovne irske sage*), Zagreb.
- Maximov**, E. (with **Kasparova**, K.), 1993, ‘Kultura Pojaneshiti – Lukashevka’, in: Rusanova, I. P., & Symonovich, E. A., eds., *Slavyane i ikh sosedi*, Moscow, 85-95.
- Maximov**, E., 1999, ‘Perebyvaniye keltiv v Ukraini’, in: *Etnokulturni procesi v Pivdenno-Skhidnij Evropi v I tysyacholitti n.e.*, Kiev – Lvov, 143-150.
- McCloskey**, J., & **Sells**, P., 1988, ‘Control and A-chains in Modern Irish’, in: *Natural Language & Linguistic Theory*, 6, 143-189.
- McCloskey**, J., 1984, ‘Raising, subcategorisation, and selection in Modern Irish’, in: *Natural Language & Linguistic Theory*, 1, 441-485.

- McCloskey, J.**, 1985, 'Case, movement and raising in Modern Irish', in: *Proceedings of the Fourth West Coast Conference on Formal Linguistics*, 190-205, Stanford, Calif.
- McCone, K.**, 1980, 'Fírinne agus Torthúlacht', in: *Léachtaí Cholm Cille*, 11, An Sagart Má Nuad, 136-173.
- McCone, K.**, 1985, 'Varia II. 1. OIr. *broimm* 'fart', Skt. *bráhma* 'pious effusion, prayer, spirit', in: *Ériu*, 36, 169-171.
- McCone, K.**, 1990, *Pagan Past and Christian Present in Early Irish Literature (Maynooth Monographs 3)*, Maynooth: An Sagart.
- McCone, K.**, 1996, *Towards a Relative Chronology of Ancient and Medieval Celtic Sound Change*, Maynooth.
- McCone, K.**, 1997, *The Early Irish Verb*, 2nd ed., Maynooth.
- McCone, K.**, 1998, "'King' and 'Queen' in Celtic and Indo-European", in: *Ériu*, 49, 1-12.
- McGuckian, M.**, 1992, *Marconi's Cottage*, Newcastle-upon-Tyne: Bloodaxe Books.
- Meid, W.**, 1993, *Die erste Botorrita-Inschriften: Interpretation eines keltiberischen Sprechdenkmals (IBS, 76)*, Innsbruck.
- Meid, W.**, 1994, *Gaulish Inscriptions. Their Interpretation in the light of archaeological evidence and their value as a source of linguistic and sociological information*, Budapest: Archaeolingua.
- Meid, W.**, 1996, 'Zur Interpretation der Inschrift von Larzac', in: Meid, W., & Anreiter, P., eds., *Die grösseren altkeltischen Sprachdenkmäler (Akten des Kolloquiums Innsbruck, 29. April – 3. Mai 1993)*, IBK, 95, Innsbruck, 41-50.
- Meillet, A.**, 1908, *Les dialectes indo-européens*, Paris.
- Meletinsky, E. M.**, 1974, 'Structural-Typological Study of Folktales', in: Sebeok, T.A., ed., *Approaches to Semiotics*, Mouton, 19-53. [Translated from the German, 'Zur strukturell-typologischen Erforschung des Volksmärchens', *Deutsches Jahrbuch für Volkskunde*, 15 (1969), 1-30].
- Meletinsky, E. M.**, 1976, *Poetics of Myth. (= Poetika myfa*. Published in Russian: *Поэтика мифа*), Moscow: Nauka.

Melville Richards, G., 1948 (repr. 1980), *Breudwyf Ronabwy*, Cardiff: University of Wales Press.

Meriggi, B., 1966, 'Reflections on "Collection of Kirsha Danilov"' (= 'Nablyudeniya nad "Sbornikom Kirshi Danilova"'), in: *Rol' i znachenije literatury XVIII veka v istorii russkoj kul'tury. K 70-letiyu so dnya rozhdeniya chlena-korrespondenta AN SSSR P.N. Berkova*. Moscow-Leningrad, 20-27.

Meyer, K., 1906 (repr. 1993), ed., *The Death-tales of the Ulster Heroes*, Dublin.

Meyer, K., 1907, ed., *Anecdota from Irish Manuscripts*, 1, Halle, Dublin.

Meyer, K., 1913, 'Immacallam in druad Brain ocus inna banfháitho Febuil', in: *ZCP*, 9, 339-40.

Meyer, K., 1913, 'Über die älteste irische Dichtung. I. Rhythmische alliterierende Reimstrophen', in: *Abhandlungen der königlichen preußischen Akademie der Wissenschaften*, Phil.-hist. Classe, 6, 1-61.

Migne, J.-P., ed., 1844-64, *Patrologiae latinae... cursus completus*, 221 vols, Paris.

Mikhailova, T. A., **Kalygin**, V. P., & **Toporova**, T. V., 2002, eds., *Ideas of Death and Location of the Otherworld in Early Celtic and Germanic Traditions*. (= *Predstavleniya o Smerti i Lokalizatsiya Inogo Mira u Drevnikh Keltov i Germantsev*. Published in Russian: Представления о смерти и локализация Иного мира у древних кельтов и германцев). Yazik, Semiotica, Kultura: Series Minor. Moscow: Yazyki Slavyanskoi Kul'tury. (Review article: Fomin, M., 2004, 'On the Notions of Death, Navigation and Otherworld', *CMCS*, 47, Summer, 73-79).

Mikhailova, T. A., & **Chekonadskaya**, N., 2005, 'The Gaulish tablet from Larzak: its pragmatics and genre' (In Russian: 'Галльская "табличка из Ларзака": прагматика и жанр'. *Заговорный текст: генезис и структура*), Moscow, 73-92.

Mikhailova, T. A., 1999, *Buile Suibne – Looking back from 12th century to the 7th*. (= *Irlandskoye predaniye o Suibne Bezumnom, ili vzglyad iz XII veka v VII*. Published in Russian: *Ирландское предание о Суибне Безумном, или взгляд из XII века в VII*), Moscow: MGU.

Mikhailova, T. A., 1999a, trans., Rees, A., & Rees, B., *Celtic Heritage*. (In Russian: А. и Б. Рис, *Наследие кельтов. Древняя традиция в Ирландии и Уэльсе. Серия "История духовной культуры"*, пер. с англ.; статья «Наследие Рисов (вместо послесловия)» Михайловой Т. А.) Moscow: Enigma.

Mikhailova, T. A., 2001, *Suibhne-Geilt – Beast or Demon, Madman or Outlaw*. (= *Suibne-Gel't: zver' ili demon, bezumets ili izgoj*. Published in Russian: *Суибне-Гельт: зверь или демон, безумец или изгой*), Moscow: Agraf.

Mikhailova, T. A., 2004, ed. and transl. (with Chekhonadskaya, N., and Nikolaeva, N.), *Tales of the Ulstermen* (= *Sagi ob uladakh*. Published in Russian: *Сказки об уладах*), Moscow: Agraf.

Mikhailova, T. A., 2004, *Harbinger of Death, Shaper of Destiny: the Image of Woman in Irish Traditional Culture*. (= *Khozyajka sud'by. Obraz zhenshchiny v traditsionnoj irlandskoj kul'ture*. Published in Russian: *Хозяйка судьбы. Образ женщины в традиционной ирландской культуре*). Moscow: Yazyki Slavyanskoj Kul'tury.

Mikhailova, T. A., ed., 2005, *The Mythologeme of the Woman and Fate among the Ancient Celts and Germans* (= *Mifologema zhenshchiny sud'bu u drevnikh kel'tov i germantsev*. Published in Russian: *Мифологема женщины-судьбы у древних кельтов и германцев*), Moscow: Indrik.

Miller, D. A., 1986, 'The Three Kings at Colonos: A Provocation', in: *Arethusa*, 19, 1, Spring, 47-77.

Miller, D. A., 1989, 'Warrior Initiation and Some Short Celtic Spears in the Irish and Learned Latin Traditions', in: *Studies in Medieval and Renaissance History*, 11, 87-108.

Miller, D. A., 1992, 'Byzantine Sovereignty and Female Potencies', in: Fradenburg, L., ed., *Women and Sovereignty (Cosmos, 7)*, Edinburgh: Edinburgh University Press, 250-163.

Miller, D. A., 1994-1996, 'Defining and Expanding the *Vater-Söhnes-Kampf* Theme', in: *Journal of Indo-European Studies*, 22, 3-4, Fall-Winter, 307-325, reprinted in *Jl-ES Monograph Series*, 16, 109-130.

Miller, D. A., 2000, *The Epic Hero*, Baltimore/London: The Johns Hopkins University Press.

- Miller, D. A.**, 2002, 'Theseus and the Fourth Function', in: Jones-Bley, K., Huld, M., della Volpe, A., & Dexter, M. R., eds., *Proceedings of the Thirteenth Annual UCLA Indo-European Conference, 8-9 November 2001*, = *Jl-ES Monograph Series* 44, 95-103.
- Miller, O.**, 1869, *Ilya of Murom and the Kiev Bogatyrhood* (= *Il'ya Muromets i bogatyrstvo kievskoe*), St. Petersburg.
- Miller, V. F.**, 1897, *Essays in the Russian Folk Oral Literature* (= *Ocherki russkoj narodnoj slovesnosti*), 1, *Byliny*, I-XVI, Moscow.
- Mommsen, T.**, ed., 1894-98, *Chronica Minora saec. IV. V. VI. VII*, in: *Monumenta Germaniae Historica, Auctores antiquissimi*, 13, Berlin.
- Moore, G.**, 1931, *The Untilled Field*. London: Heinemann.
- Moore, G.**, 1985 (2nd ed.) = Cave, R., ed., *Hail and Farewell*, Gerrards Cross: Colin Smythe.
- Morris Jones, J.**, 1913, *A Welsh Grammar, Historical and Comparative*, Oxford.
- Mühlhausen, L.**, & **Zimmer, S.**, eds., 1988, *Die vier Zweige des Mabinogi - Pedeir Ceinc y Mabinogi*, 2, Tübingen: Niemeyer.
- Müller, B.**, 1982, 'Geostatistik der gallischen/keltischen Substratwörter in der Galloromania,' *Festschrift für Johannes Hubschmid zum 65. Geburtstag*, Berne –Munich, 603-630 (with 3 maps).
- Muller, J.-C.**, 1986, 'Early stages of language comparison from Sassetti to Sir William Jones (1786)', in: *Kratylos*, 31, 1-31.
- Müller, K.**, 1883, *Claudii Ptolemaei Geographia*, 1, Paris.
- Muradova, A.**, 2002, 'Ankou, personification of death: death-messenger or weapon of death' (In Russian: 'Анку: персонификация смерти, вестник смерти или орудие смерти'. *Представления о смерти и локализация Иного мира у кельтов и германцев*, под ред. Т. А. Михайловой), Moscow, 315-339.
- Muradova, A.**, 2003, 'Social-linguistic situation in Armorica in the 1-6 c.c. AD' (In Russian: 'Модель социолингвистической ситуации в Арморике в 1-6 вв. (взаимодействие галльского, бриттского и латинского языков). *Теория, история, типология языков. Материалы чтений памяти В. Н. Ярцевой*. Выпуск 1), Moscow.

Murdoch, B., 1988, 'But Did They Work?', in: *Neuphilologische Mitteilungen*, 89, 358-369.

Neroznak, V., 1983, *Nazvaniya drevnerusskikh gorodov*, Moscow.

Ní Chionnaith, É., 1995, *Pádraic Ó Conaire. Scéal a Bheatha*, Indreabhán: Cló Iar-Chonnachta.

Ní Dhomhnaill, N., 1991, *Selected Poems. Rogha Dánta*, Dublin: Raven Arts Press.

Nichols, J., 1988, 'On Alienable and Inalienable Possession', in: Shipley, W., ed., *In honor of Mary Haas. From the Haas Festival Conference on Native American Linguistics*, Berlin, 557-609.

Nikolayeva, N., 2001a, 'The Drink of Death', in: *Studia Celtica*, 35, 299-306.

Nikolayeva, N., 2002, 'The Drink of Death' (= 'Pit'jo smerti'. In Russian: 'Питие смерти'. *Представления о смерти и локализация Иного мира у кельтов и германцев*, под ред. Т. А. Михайловой) Moscow, 48-60.

Nikolayeva, N., 2004, 'Regarding the IE Nasal Presence in Germanic Languages (with a special reference to Gothic)' (In Russian: 'О судьбе индоевропейского назального презенса в германских языках (на материале готского языка)', *Сравнительно-историческое исследование языков: современное состояние и перспективы (сборник статей по материалам конференции)*, Moscow, 280-290.

Noonan, M., 1994, 'VP Internal and VP External Agr_oP', in: *Proceedings of the Thirteenth West Coast Conference on Formal Linguistics*, 318-334, Stanford, Calif.

Novikov, Iu. A., 2000, *The Storyteller and the Tradition of the Bylina Tales* (= *Skazitel' i bylinnaya traditsiya*), St. Petersburg.

Ó Conaire, P., 1978, *An Chéad Chloch*. Dublin: Mercier Press.

Ó Corráin, A., 1997, 'On Verbal Aspect in Irish with Particular Reference to the Progressive', in: Mac Mathúna, S., & Ó Corráin, A., eds., *Miscellanea Celtica in Memoriam Heinrich Wagner*, Uppsala, 159-73.

Ó Corráin, A., 2001, 'Aspects of Voice in the Grammatical Structure of Irish', in: Ó Catháin, B., & Ó hUiginn, R., ead., *Béalra. Aistí ar theangeolaíocht na Gaeilge*, Maigh Nuad, 98-121.

- Ó Duilearga**, S., ed., 1973, 'Seana-Phaidreacha agus Orthaí ó Ibh Ráthach', *Béaloideas* 37-38, 107-122.
- Ó Sé**, D., 1992, 'The Perfect in Modern Irish', *Ériu*, 43, 39-67.
- Ó Searcaigh**, C., 1993, *An Bealach 'na Bhaile / Homecoming*, Indreabhán: Cló Iar-Chonnachta.
- Ó Searcaigh**, C., 1997, *Out in the Open*, Indreabhán: Cló Iar-Chonnachta.
- Ó Siadhail**, M., 1989, *Modern Irish. Grammatical structure and dialectal variation*, Cambridge.
- Ó Súilleabháin**, S., 1932, 'Orthaí agus Paidreachta ó Chiarraighe', *Béaloideas*, 3, 356-358.
- Ó Súilleabháin**, S., 1967, *Nósanna agus Piseoga na nGael – Irish Folk Custom and Belief*, Dublin.
- Ó Tuama**, S. & **Kinsella**, T., eds., 1990, *An Duanaire 1600-1900. Poems of the Dispossessed*, Mountrath: Dolmen Press.
- O'Brien**, M., 1956, 'Etymologies and Notes', in: *Celtica*, 3, 168-184.
- O'Connor**, F., 1963, *The Lonely Voice. A Study of the Short Story*, London: Macmillan.
- O'Faolain**, S., 1970, *The Short Story*, Old Greenwich: Devin-Adair.
- O'Flaherty**, L., 1931, *I Went to Russia*, London: Cape.
- O'Flaherty**, R., 1685, *Ogygia seu rerum Hibernicarum chronologia*, London.
- O'Meara**, J. J., 1951, *The First Version of the Topography of Ireland by Giraldus Cambrensis*, Dundalk: Dundalgan Press.
- O'Meara**, J. J., ed., 1948-50, 'Giraldus Cambrensis in *Topographia Hiberniae*. Text of the First Recension', in: *Proceedings of the Royal Irish Academy*, 52 (C), 113-178.
- O'Rahilly**, T. F., 1946, *Early Irish History and Mythology*, Dublin.
- Olsan**, L. T., 2004, 'Charms in Medieval Memory', in: Roper, J., ed., *Charms and Charming in Europe*, New York and London: Palgrave Macmillan, 59-87.
- Olmsted**, G., 1994, *The Gods of the Celts and the Indo Europeans (Main series 16)*, Budapest: Archaeolingua.

- Orr, R.**, 1989, 'A Russo-Goidelic Syntactic Parallel: *U nego svoja izba postavlena/Tá sé déanta agam*', in: *General Linguistics*, 29, 1, 1-21.
- Pachkova, S.**, 1977, 'Poseleniye poblizu s. Kruglik na Bukovine', in: *Archeologija* (Kiev), 23, 24-35.
- Pachkova, S.**, 2004, 'K voprosu o protsesse latenizatsii Zarubinetskoj kultury', in: *Stratum Plus*, 4, 74-87.
- Pachori, S. S.**, 1993, *Sir William Jones. A reader*, Delhi – Oxford – New York: Oxford University Press.
- Pallas, Peter Simon**, 1787-89, *Linguarum totius orbis vocabularia comparativa* (2nd edition, 1790-91), St. Petersburg.
- Parina, E.**, 2003, 'Comparative Analysis of Translations of the Four Branches of the Mabinogion' (In Russian: 'Сравнительный анализ переводов "четырёх ветвей Мабиноги" (на примере одного энглина из Math uab Mathonwy)'). *Язык и культура кельтов. Материалы 9 коллоквиума*, St. Petersburg, 96-104.
- Parzinger, H.**, 1991, 'Archaeologisches zur Frage der Illyrier', in: *Bericht der Römisch- Germanischen Kommission*, 72, 206-261.
- Pesetsky, D.**, 1992, *Zero Syntax II: An Essay on Infinitives*, Ms., MIT, Cambridge, Mass.
- Petter, M.**, 1998, *Getting PRO under control* (LOT International Series, 8, HIL), Hague.
- Pyatigorsky** (= Piatigorsky), A. M., 1993, *Mythological Deliberations. Lectures on the Phenomenology of Myth*. Edited and assisted by A. Cantlie. *Jordan Lectures 1992*. University of London: School of Oriental and African Studies.
- Plummer, C.**, ed., 1910, *Vitae Sanctorum Hiberniae*, 1, Oxford.
- Pokorny, J.**, 1936, 'Illyrisch, Baltisch und Keltisch', in: *ZCP*, 20, 511-519.
- Pokorny, J.**, 1959, *Indogermanisches etymologisches Wörterbuch*, 1, Bern – München.
- Popławski, P.**, 2000, 'Indo-European *s in Celtiberian', in: *Studia Indogermanica Lodziensia*, 3, 11-20.

Poppe, E., 1991, 'Word order in Cyfranc Lludd a Llefelys: notes on the pragmatics of constituent-ordering in MW narrative prose', in: Fife, J., & Poppe E., ed., *Studies in Brythonic Word-Order*, (*Current Issues in Linguistic Theory*, 83), Amsterdam, 155-204.

Protsenko, B. N., 1998, *Charms, Protections, Folk Medicine, Superstitions, Beliefs. Folk traditions of Don's Kazaks* (= *Zagovory, oberegi, narodnaya medicina, pover'ya, primety*). In Russian: *Заговоры, обереги, народная медицина, поверья, приметы. Духовная культура Донских казаков*). Rostov-na-Donu: Kazach'ya Shkola.

Propp, V. J., 1928, *Morphology of the Folktale* (= *Morfologiya volshebnoj skazki*). Published in Russian: *Морфология "волшебной" сказки*), Leningrad. English trans. Scott, L., 1958, Bloomington, Ind: Research Center, Indiana University.

Propp, V. J., 1958, *Russian Heroic Epic* (= *Russkij geroicheskiy epos*). Moscow.

Puhvel, J., 1970, 'Aspects of equine functionality', in: Puhvel, J., ed., *Myth and Law among the Indo-Europeans. Studies in Indo-European Comparative Mythology*. Berkeley, California, 159-72.

Puhvel, J., 1987, *Comparative Mythology*, Baltimore – London: John Hopkins University Press.

Putilov, B. N., 1988, *Heroic Epic and Reality* (= *Geroicheskiy epos i dejstvitel'nost'*). Leningrad.

Rabinovich, M. G., 1988, *Ocherki material'noj kul'tury russkogo feodal'nogo goroda*, Moscow.

Radin, P., 1970 (1923), *The Winnebago tribe. Lincoln* (originally published as *The Thirty-Seventh Annual Report of the Bureau of American Ethnology*, Smithsonian Institution, Washington, 1923).

Řehák, S., & Květ, R., 1993, 'Ptolemaiova Velká Germánie stále záhadou', in: *Pravěk*, 3, 177-191.

Rijmsdijk, H. van, 1999, 'Clitics: A State of the Art Report', in: Rijmsdijk, H. van, ed., *Clitics in the Languages of Europe. Eurotyp 20-5*, Berlin – New York, 1-30.

Riley, H.T., ed., 1876, *Ypodigma Neustriae a Thoma Walsingham*, London.

Roberts, I., & Shlonsky, U., 1996, 'Pronominal Enclisis in VSO Languages', in: *The Syntax of the Celtic Languages*, Cambridge, 171–199.

Roberts, K., 1923 (repr. 1993), *Deian a Loli*, Caerdydd.

Romanov, V. N., 1985, 'Certain observations on the Composition of "Mahābhārata"', in: *Early India. Language. Culture. Text.* (In Russian: 'Из наблюдений над композицией "Махабхараты"'. *Древняя Индия. Язык. Культура. Текст*), Moscow: Nauka, 88-104.

Romanov, V. N., 1997, 'Confession of a Researcher, or Consolation by Methodology', in: *Three Approaches to the Study of Culture* (In Russian: 'Исповедь научного сотрудника или Утешение методологией'. *Три подхода к изучению культуры*), Moscow: MSU Publishers, 93-126.

Romanov, V. N., 2003, *Historical Development of Culture: Psychological-Typological Aspect* (In Russian: Романов, Владимир Николаевич. *Историческое развитие культуры: Психолого-типологический аспект*), Moscow: MSU.

Roper, J., 2004, 'Typologising English Charms', in: Roper, J., ed., *Charms and Charming in Europe*, New York – London: Palgrave Macmillan, 128-144.

Ross, A., 1976, *The Folklore of the Scottish Highlands*. London: B.T. Batsford, Ltd.

Rowlands, E. I., 1981 'Dosbarthu'r Rhagenwau Personol', in: *BBCS*, 29, 3, 419-431.

Rudnicki, M., 1936, 'Die Slaven, Kelten und Germanen in Bassin des Baltischen Meeres zu Beginn der indoeuropäischen Ära', in: *Slavia Occidentalis*, 15, 131-141.

Rumens, C., ed., 1993, *Brangle: New Writing from the School of English, QUB*, Belfast: Brangle Publications.

Russel, P., 1985, 'Aspectual Properties of the Russian Verbal Prefix *na-*', in: Flier, M. S., & Timberlake, A., eds., *The Scope of Slavic Aspect*, Columbus, Ohio, 59-75.

Russell, P., 1988, 'The Sounds of a Silence. The Growth of Cormac's Glossary', in: *CMCS*, 15, 1-30.

- Ryan**, W. F., 2004, 'Eclecticism in the Russian Charm Tradition', in: Roper, J., ed., *Charms and Charming in Europe*. London – New York: Palgrave Macmillan, 113-127.
- Rybakov**, B. A., 1963, *The Early Russia. The Tales. The Epic Songs. The Annals* (= *Drevnyaya Rus' . Skazaniya. Byliny. Letopisi*), Moscow.
- Rybakov**, B. A., 1981, *The Paganism of the Ancient Slavs* (= *Yazychestvo drevnikh slavyan*). In Russian: *Язычество древних славян*), Moscow.
- Sayers**, W. S., 1985, 'The Smith and the Hero; Culann and Cú Chulainn', in: *The Mankind Quarterly*, 25, 227-260.
- Scharfe**, H., 1985, 'The Vedic Word for King', in: *Journal of the American Oriental Society*, 105, 543-8.
- Schmidt**, K. H., 1957, 'Die Komposition in gallischen Personennamen', in: *ZCP*, 26, 33-301.
- Schmidt**, K. H., 1985, 'Keltisch, Baltisch und Slavisch', in: Melena, J.L., ed., *Symbolae Lvdovico Mitxelena Septuagenario oblatae*, 1, Vitoria-Gasteiz: Instituto de Ciencias de la Antigüedad, Universidad del Pais Vasco, 23-29.
- Schmidt**, K. H., 1991, 'The Celts and the Ethnogenesis of the Germanic People', *Historische Sprachforschung* (formerly *KZ*), 104, 129-152.
- Schmidt**, K. H., 1992, 'The Celtic problem. Ethnogenesis (location, date?)', in: *ZCP*, 45, 38-65.
- Schmidt**, K. H., 1996, *Celtic: A Western Indo-European Language?* (*IBS Vortrage und Kleinere Schriften*, 66), Innsbruck.
- Schmitt**, Chr., 1997, 'Keltisches im heutigen Französischen', in: *ZCP*, 49-50, 814-827.
- Schrijver**, P., 1995, *Studies in British Celtic Historical Phonology*. Amsterdam: Rodopi.
- Schröder**, F. R., 1926-7, 'Ein altirischer Krönungsritus und das indo-germanische Rossopfer', in: *ZCP*, 16, 310-2.
- Schukin**, M. V., 1974, 'Celtic-Dakian monuments on the threshold of our era and the Lipetsk culture' (= 'Kelto-Dakijskiye pamyatniki rubezha ery i lipetskaya kultura'. Published in Russian: 'Кельто-дакийские памятники рубежа нашей эры и липецкая культура'), in: Yartseva, V. N, ed., *Kelti*

i Keltskie Yazyki (= *Кельты и кельтские языки*) Moscow: Nauka, 14-22.

Scott, B. G., s. a., *Early Irish Ironworking*, Belfast.

Scowcroft, R.M., 1988, 'Leabhar Gabhála - Part II. The growth of the tradition', in: *Ériu*, 39, 1-66.

Scully, S., 1990, *Homer and the Sacred City*, Ithaca – NY: Cornell University Press.

Sedov, V. V., 1998, 'The Slavonic world before the disintegration of the language community' (= 'Slavyanskij mir nakanune raspada yazykovoj obschnosti'), in: *Slavyanskiye literatury. Kultura i folklor slavyanskikh narodov. 12-j mezhdunarodnyj s'ezd slavistov. Doklady rossijskoj delegatsii*, Moscow.

Sedov, V. V., 2002, *The Slavs* (= *Slavyane. Istoriko-arkheologicheskoe issledovanie*), Moscow.

Selivanov, F. M., 1988, *Byliny*, Moscow.

Sergent, B., 1995, *Les Indo-Européens. Histoire, langues, mythes*, Paris.

Sergent, B., 1998, *Les trois fonctions indo-européennes en Grèce ancienne. I. De Mycènes aux Tragiques*, Paris: Economica.

Shakhmatov (= Schachmatow), A. A., 1911, 'Zu den ältesten slavisch-keltischen Beziehungen', in: *Archiv für Slavische Philologie*, 33, 51-99.

Shkunayev, S. V., & **Mikhailova, T. A.**, eds. and transl., 1985, *Cattle-Raid of Cuailnge* (= *Pokhischeniye byka iz Kual'nge*. In Russian: *Похищение быка из Куальнге*. Сер. "Литературные памятники". Пер. и сост. Михайловой, Т.А., Шкунаева, С.В.; статья "«Похищение быка из Куальнге» и предания об ирландских героях" и прим. Шкунаева, С.В.), Moscow: Nauka.

Shkunayev, S. V., 1985, 'Celtic Myth in the Saga about the King Conaire' ('Kel'tskij mif v sage o korole Konajre'. In Russian: 'Кельтский миф в sage о короле Конайре'), *VDI*, 3.

Shkunayev, S. V., 1989, *Community and Society of the Western Celts* (= *Obschina i obschestvo zapadnykh kel'tov*. Published in Russian: *Община и общество западных кельтов*). Moscow: Nauka.

Shkunayev, S. V., 1990, 'Continuity of Tradition in Early Christian Ireland' (= 'Preemstvennost' traditsii v rannekhristskoi Irlandii'. Published in

Russian: 'Преемственность традиции в раннехристианской Ирландии'), in: *VDI*, 4, 34-48.

Shkunayev, S. V., ed. and transl., 1991, *The Lore and the Myths of Medieval Ireland* (= *Predaniya i mify srednevekovoj Irlandii*). Published in Russian: *Предания и мифы средневековой Ирландии*. Сост., пер., вступит. ст., комм. и прил. «Несколько замечаний по поводу раннеирландской генеалогической традиции» Шкунаева, С.В.), Moscow: MGU.

Shkunayev (= Shkunaev), S. V., 1994, 'Variability of the Written Text: Aspects of Early Irish Literacy', in: Tristram, H. L. C., ed., *Text und Zeittiefe (ScriptOralia, 58)*, Tübingen, 525-29.

Shkunayev, S. V., 1995, 'The Early Irish Tradition and Its Pagan Past: the Problems and the Perspectives of Its Study' (= 'Ranneirladskaya traditsiya i yazycheskoye proshloye: problemy i izucheniya'). In Russian: 'Раннеирландская традиция и языческое прошлое: проблемы и перспективы изучения'), in: *VDI*, 3, 38-47.

Shub, T. A., 1956, 'The *bylinas* of the Russian Old Residents of the Lower Indigirka' (= 'Byliny russkikh starozhilov nizov'ev reki Indigirki'), in: *Russkij fol'klor. Materialy i issledovaniya*, 2, Moscow – Leningrad, 207-236.

Siewierska, A., 2004, *Person*, Cambridge.

Simon Evans, D., 1964, *Grammar of Middle Welsh*, Dublin.

Simon Evans, D., ed., 1988, *Buched Dewi. The Welsh Life of St. David*. Cardiff.

Sims-Williams, P., 2006, *Ancient Celtic Place-Names in Europe and Asia Minor*, Oxford.

Sjoestedt, M.-L., ed., 1926, 'La siège de Druim Damhghaire', in: *Revue Celtique*, 43, 1-123.

Skaftymov, A.P., 1924 (repr. 1994), *Poetics and Genesis of the Bylinas* (= *Poetika i genezis bylin*), Saratov.

Smirnov, A. A., ed. and transl., 1929, *Irish Sagas* (= *Irlandskiye Sagi*). Published in Russian: *Ирландские саги*, (1st ed. 1929, 2nd ed. 1933, 3rd ed. 1961), Moscow-Leningrad (review Vendryes, J., 1930, *Revue Celtique*, 47, 267-68).

Smirnov, A. A., transl., 1954, Lewis G. & Pedersen H., *Concise Grammar of Celtic Languages* (= Льюис Г., Педерсен Х. *Краткая сравнительная грамматика кельтских языков*). Moscow.

Smirnov, Iu. I., 1971, 'Similar Descriptions in Slavic Epic Songs and Their Significance' (= 'Skhodniye opisaniya v slavianskikh epicheskikh pesnyakh i ikh znachenie'), in: *Slavyanskij i baltijskij fol'klor*, 1, Moscow, 95-123.

Smirnov, Iu. I., 1974, *Slavic Epic Traditions* (= *Slavyanskiye epicheskiye traditsii. Problemy evolyutsii*), Moscow.

Sobolev, A., 2005, 'Notes on the Aromunian Dialectal Syntax' (= 'Zametki ob arumynskom dialektnom sintaksise'), in: *Yazyki i dialekty malyx etnicheskix grupp na Balkanax. Materialy mezhdunarodnoj nauchnoj konferenzii*, St. Petersburg, 181-191.

Sokolov, B. (M.), 1916, 'Byliny o Idolishche poganom', in: *ZhMNP*, new series, 63, May, 1-31.

Stalmaszczyk, P., 2004, 'Celtic Studies in Poland in the 20th Century: A Bibliography', in: *Zeitschrift für celtische Philologie* 54, 170-184.

Stelletsy, V. I., ed., 1981, *Slovo o polku Igoreve*, Moskva: Sovetskaya Rossiya.

Stenson, N., 1981, *Studies in Irish syntax*, Tübingen.

Stephens, J., 1988, 'The Outlook for Literature with Special Reference to Ireland', in: Storey, M., ed., *Poetry and Ireland Since 1800: A Source Book*, London: Routledge, 178-88.

Stokes, W. & Bezzenger, A., 1894, *Urkeltischer Sprachschatz*, Göttingen: Vandenhoeck & Ruprecht.

Stokes, W. & Meyer, K., ed., 1904, *Archiv für celtische Lexikographie*, 2, Halle.

Stokes, W. & Strachan, J., ed., 1901-3, *Thesaurus Palaeohibernicus*, 1-2, Dublin.

Stokes, W., ed., 1862, *Three Irish Glossaries*, London.

Stokes, W., 1885, 'Sitting Dharna', in: *Academy*, 28, 169.

Stokes, W., 1893, 'The Legend of Paraçurâma', in: *Academy*, 44, 439.

- Stokes, W.**, 1899-1900, 'The Bodleian *Amra Choluimb Cille*', in: *Revue Celtique*, 20, 31-55, 132-83, 248-89, 400-37; 21, 133-36 (corrections).
- Stokes, W.**, 1910, 'Tidings of Conchobar mac Nessa', in: *Ériu*, 4, 28-29.
- Storms, G.**, 1948, *Anglo-Saxon Magic*, The Hague: Martinus Nijhoff.
- Stowell, T.**, 1982, 'The Tense of Infinitives', in: *Linguistic Inquiry*, 13, 561-570.
- Strachan, J., & O'Keeffe, J. G.**, ed., 1904-1912, *The Táin Bó Cúailnge from the Yellow Book of Lecan. With variant readings from the Lebor na Huidre* (Suppl. to *Ériu*, 1-3, 6).
- Strachan, J.**, 1909, *An Introduction to Early Welsh*, Manchester.
- Strizhak, O. S.**, ed., 1981, *Gidronimiya Ukraini v ii mizhmovnikh i mizhdialektnykh zvyazkakh*, Kiev.
- Strizhak, O. S.**, 1998, *Etnonimiya gerodotovoj Skifii*, Kiev.
- Stubbs, W.**, ed., 1876, *The Historical Works of Master Ralph de Diceto, Dean of London*, 2 vols, London.
- Szemerényi, O.**, 1989, 3rd ed., *Einführung in die vergleichende Sprachwissenschaft*, Darmstadt.
- Tatischev, V.N.** (= **Татищев, В.Н.**), 1994, *Collection of works*, 1 (= *Sobraniye sochinenij*. In Russian: *Собрание сочинений*, Том I, Москва) Moscow.
- Telegin, D. Ya.**, 1990, 'Illirijskiye i frakijskiye gidronimy pravoberezhnoj Ukrainy v svete arkeologicheskikh dannyx', in: *Voprosy yazykoznanija*, 4, 46-60.
- Thurneysen, R.**, 1946, *A Grammar of Old Irish*, Dublin: DIAS.
- Tierney, J. J.**, 1960, 'The Celtic Ethnography of Posidonius', in: *Proceedings of the Royal Irish Academy* 60 (C), 5, 189-275.
- Tikhanova, M. A.**, 1974, 'Celtic problem in the contemporary archeology' (= 'Kel'tskaya problema v sovremennoj arkeologii'. Published in Russian: "Кельтская проблема в современной археологии"), in: Yartseva, V.N, ed., *Kelti i Kel'tskie Yazyki* (= *Кельты и кельтские языки*), Moscow: Nauka, 5-14.
- Tkachenko, G. A.**, 2002, 'Bidding Farewell to the "Potential Text" of a Culture', in: Glebckin, G., ed., *Works on Cultural Anthropology: Collection*

of Essays in memoriam G. A. Tkachenko (In Russian: Г.А. Ткаченко, 'Прощание с «потенциальным текстом» культуры'. *Труды по культурной антропологии: сборник статей памяти Г.А. Ткаченко*. Сост. Г.Г. Глебкин. М., "Восточная литература РАН"), Moscow: Vostochnaya literatura, 27-40.

Todd, J. H., ed. & trans., 1848, *The Irish Version of the Historia Brittonum of Nennius*, Dublin.

Toporov, V. N., & **Trubachov**, O. N., 1962, *The Linguistic Analysis of Hydronyms of the upper Dnieper* (= *Lingvisticheskij analiz gidronimov verkhnego podneprov'ja*), Moscow.

Toporov, V. N., 1973, 'Regarding cosmological sources of early descriptions of historical character' (= 'О космологических истоках раннеисторических описаний'). Published in Russian: 'О космологических источниках раннеисторических описаний'), in: *Trudy po znakovym sistemam*, 6, Tartu: Tartu University, 106-150.

Toporov, V. N., 1983, 'Veles-Volos revisited' (= 'Esche raz o Velese-Volose v kontekste "osnovnogo" mifa'. In Russian: 'Еще раз о Велесе-Волосе в контексте "основного" мифа'), in: *Balto-slavyanskiye yazykoviye otnosheniya v istoricheskom i areal'nom plane: tezisyy dokladov*, Moscow: Nauka, 50-56.

Toporov, V. N., 1988, 'Comparative-historical commentary on Celtic mythopoetic parallels' (= 'Sravnitel'no-istoricheskij kommentarij k kel'tskim mifopoeticheskim parallelyam'. Published in Russian: 'Сравнительно-исторический комментарий к кельтским мифопоэтическим параллелям'), in: Yartseva, V.N., ed., *Yazyk i Kul'tura Kel'tov: Materialy rabochego soveshaniya*, Moscow: Nauka, 30-32.

Toporov, V. N., 1995, 'On early Indian charm tradition' (= 'O drevneindijskoj zagovornoj traditsii'. Published in Russian: 'О древнеиндийской заговорной традиции'), in: *Maliye formy folklora: sbornik statej pamyati G. L. Permyakova*, Moscow: Vostochnaya literatura.

Tranter, S. N., 1992, "'Wed in haste, dissent at leisure": The marriage feast as a structural component in Icelandic feud narratives', in: Tristram, H. L. C., ed., *Medialität und mittelalterliche insulare Literatur, ScriptOralia*, 43, 148-169.

Tristram, H. L. C., 1998, 'Das Forschungsprojekt "Celtic Englishes" in Potsdam', in: *Celtic Language and Culture. Proceedings of the Sixth Colloquium*, Saint Petersburg, 44-56.

Tristram, H. L. C., 1999, *How Celtic is Standard English?*, Saint Petersburg.

Tristram, H. L. C., 2004, 'Unwinding the Celtic Englishes in Potsdam: The problem of 'Celticity'', paper presented at the fourth colloquium *The Celtic Englishes* held at the University of Potsdam, 22-26 September, 2004.

Trubachov, O. N., 1967, 'On Slavic-Irish lexical relations' (= 'Iz slavyano-irlandskikh leksicheskikh otnoshenij'). Published in Russian: "Из славяно-ирландских лексических отношений"), in: *Etymologiya*, 3, 81.

Trubachov, O. N., 1974, 'Early Slavonic ethnonyms as the witnesses of the migration of the Slavs' (= 'Ranniye slavyanskije etnonimy – svideteli migratsii slavyan'. In Russian: 'Ранние славянские этнонимы – свидетели миграции славян'), in: *Voprosy yazykoznanija*, 6, 45-53.

Trubachov, O.N., et al., ed., 1974-, *The Etymological Dictionary of Slavic Languages* (In Russian: *Этимологический словарь славянских языков*), 1-30, Moscow: Nauka.

Trubachov, O. N., 1983, 'Linguistics and the ethnogenesis of the Slavs' (= 'Yazykoznanije i etnogenez slavyan. Drevniye slaviyane po dannym etimologii i onomastiki'. In Russian: 'Языкознание и этногенез славян. Древние славяне по данным этимологии и ономастики'. *Славянское языкознание. IX Международный съезд славистов (Киев, 1983). Доклады советской делегации*), Moscow (= *Voprosy yazykoznanija*, 4 (1982), 10-26).

Trubachov, O. N., 2002, *The Ethnogenesis and the Culture of the Early Slavs* (= *Etnogenez i kul'tura drevnejshikh slavyan*. In Russian: *Этногенез и культура древних славян*), (1st ed. 1991), Moscow.

Trubachov, O., 1968, *Nazvaniya rek pravoberezhnoj Ukrainy*, Moscow.

Trubachov, O., 1991, *Etnogenez i kultura drevnejshikh slavyan*, Moscow.

Tschizewskij, D., 1969, *Die Nestor-Chronik, eingeleitet und kommentiert von Dmitrij Tschizewskij*. Wiesbaden: Harrassowitz.

Tsirkin, Y. B., 1974, 'Spanish Celts and the Process of their Romanisation' (= 'Ispanskiye kelti i ikh romanizatsiya'. Published in Russian: 'Испанские кельты и их романизация'), in: Yartseva, V.N, ed., *Kelti i Keltskiye Yazyki* (= *Кельты и кельтские языки*) Moscow: Nauka, 22-31.

Tsoulas, G., 1996, 'The nature of the subjunctive and the formal grammar of obviation', in: Zagona, K., ed., *Grammatical Theory and Romance Languages*, 293-306, Amsterdam.

Udolph, J., 1979, *Studien zu slavischen Gewässernamen und Gewässerbezeichnungen*, Heidelberg.

Uhlich, J., 2006, 'Linguistic connections between India and Ireland', *Myles Dillon Memorial Lecture*, read on 6th April 2006 at the School of Celtic Studies, DIAS, Dublin.

Van Hamel, A. G., 1914-15, 'On *Lebor Gabala*', in: *ZCP*, 10, 97-197.

Van Hamel, A. G., ed., 1933, *Compert Con Culainn and other stories* (*Medieval and Modern Irish Series* 3) Dublin: DIAS.

Vasmer, M., 1953, *Russisches etymologisches Wörterbuch*, 1, Heidelberg.

Vasmer, M., 1971, *Zur slavischen Altertumskunde und Namenkunde*, 2, Berlin.

Vasmer, Max, 1986-87, *The Etymological Dictionary of Russian Language* (= *Etimologicheskij slovar' russkogo yazyka*), vols 1-4 (Russian transl. by Trubachov, O. N.), Moscow: Progress.

Vendryes, J., 1915, 'Les correspondances de vocabulaire entre l'indo-iranien et l'italo-celtique', in: *Mémoires de la Société de Linguistique*, 20, 265-85.

Veselovsky, A. N., 1873, 'Comparative Mythology and its Method' (review article) (= 'Sravnitel'naya mifologiya i eyo metod'. Published in Russian: 'Сравнительная мифология и ее метод'), in: *Vestnik Evropy*, 10, 637-680.

Veselovsky, A. N., 1884, *Yuzhno-russkie byliny*, 3-11, in: *Sbornik otdeleniya russkogo iazyka i slovesnosti imperatorskoj akademii nauk*, 36, 3, St. Petersburg.

- Veselovsky, A. N.**, 1940, *Historical Poetics* (= *Istoricheskaya poetika*. Published in Russian: *Историческая поэтика*. Вступ. ст. и примеч. В. М. Жирмунского), Leningrad; 2nd ed. (1989) Moscow: Vysshaya shkola.
- Wagner, H.**, 1969 (1970), 'The Origin of the Celts in the Light of Linguistic Geography', in: *Transactions of the Philological Society*, 1969 (1970), 203-250.
- Wagner, H.**, 1970, 'Studies in the Origins of Early Celtic Civilisation. II. Irish *fáth*, Welsh *gwawd*, Old Icelandic *óðr* "poetry" and the Germanic god *Wotan/Óðinn*', in: *ZCP*, 31, 46-57.
- Wagner, H.**, 1971, *Studies in the Origin of the Celts and of Early Celtic Civilisation*. Belfast, Tübingen: (for the Belfast Institute of Irish Studies) Niemeyer.
- Warntjes, I.**, 2003-4, 'The Alternation of the Kingship of Tara 734-944', in: *Peritia*, 17-18, 394-432.
- Wasserschleben, H.**, ed., 1885, *Die irische Kanonensammlung*, Leipzig.
- Watkins, C.**, 1976, 'The Etymology of the Irish *dúan*', in: *Celtica*, 11, 270-285.
- Watkins, C.**, 1979, '*Is tre fír flathemon*: Marginalia to *Audacht Morainn*', in: *Ériu*, 30, 181-198.
- Watkins, T. A.**, 1977-78, 'Y Rhagenw Ategol', in: *Studia Celtica*, 12-13, 349-366.
- Watkins, T. A.**, 1993, 'Welsh', in: Ball, M., ed., *The Celtic Languages*, London, 289-349.
- Watson, W. J.**, 1928, 'The Edinburgh version of *Scel Mucci mic da Tho*', in: *ZCP*, 17, 213-222.
- Welmezova, E. V.**, 2004, *Czech Charms* (= *Cheshskiye zagovory*. In Russian: Вельмезова Е. В. Чешские заговоры. Исследования и тексты), Moscow: Indrik.
- Wierzbicka, A.**, 1986, 'Italian Reduplication: Cross-Cultural Pragmatics and Illocutionary Semantics', in: *Linguistics*, 24, 2, 287-315.
- Wiley, D.**, 2005, 'Niall Frossach's True Judgement', in: *Ériu*, 55, 19-36.
- Williams, I.**, ed., 1935, *Canu Llywarch Hen*, Cardiff: University of Wales Press.

- Williams, I.**, ed., 1951, *Pedeir Keinc y Mabinogi allan o Lyfr Gwyn Rhydderch*, Cardiff: University of Wales Press.
- Windisch, E.**, 1903, 'Pronomen infixum im Altirischen und im Rigveda', in: *Indogermanische Forschungen: Zeitschrift für indogermanische Sprach- und Altertumskunde*, 14, 420-6; 15, 126, Strassburg.
- Witkoś, J.**, 1998, *The Syntax of Clitics. Steps towards a Minimalist Account*, Poznań.
- Wodtko, D.**, 2000, *Wörterbuch der keltiberischen Inschriften. Monumenta Linguarum Hispanicum*, 5, 1, Wiesbaden: Reichert.
- Wurmbrand, S.**, 2001, *Infinitives. Restructuring and clause structure*, Berlin.
- Yartseva, V. N.**, ed., 1974, *Celts and the Celtic Languages. Collection of essays.* (= *Kel'ty i Kel'tskiye Yasyki. Sbornik statej.* In Russian: *Кельты и кельтские языки. Сборник статей*), Moscow: Nauka.
- Yartseva, V. N.**, 1988, & **Falileyev, A.I.** (with Shkunayev, S. V., & Kalygin, V. P.), eds., 1993-2003, *Celtic Languages and Culture* (= *Yazyk i kul'tura kel'tov*. In Russian: *Язык и культура кельтов*), 1st-9th Colloquia, Moscow – St. Petersburg.
- Yeats, W. B.**, 1992, 'A Dialogue of Self and Soul', in: Martin, A., ed., *W. B. Yeats: Collected Poems*, London: Vintage, 242-244.
- Yevtushenko, Ye.**, 1962, (repr. 1964), *Selected Poems*, ed. by R. Milner-Gulland and P. Levi, S.J., Middlesex: Penguin Books.
- Zeuss, K.**, 1837 (repr. 1904), *Die Deutschen und die Nachbarstämme*, Göttingen: Vandenhoeck und Ruprecht.
- Zhuravlev, A. F.**, 1996, 'Material culture of Slavs based on the data of the Pra-Slavic lexis' (= 'Material'naya kul'tura slavyan po dannym praslavyanskoj leksiki'. In Russian: 'Материальная культура славян по данным славянской лексики'. *Очерки истории культуры славян. Часть I*), Moscow.
- Zimmer, H.**, 1888, 'Keltische studien. 7. Die schicksale des indogermanischen s- aorists im irischen und die entstehung des keltischen s- präteritums', in: *Zeitschrift für vergleichende Sprachforschung auf dem Gebiete der indogermanischen Sprachen*, 30, 112-198.

Zimmer, S., 2001, 'Indo-Celtic Connections: Ethic, Magic, and Linguistic', in: *The Journal of Indo-European Studies*, 29, 3-4, 379-406.

Zimmer, S., 2002, '*A uo penn bit pont*: Aspects of Leadership in Celtic and Indo-European', in: *ZCP*, 53, 202-229.

Zubarev, V. G., 1998, *Severnoye Prichernomor'ye v istoriko-geograficheskoy kontseptsii Klavdiya Ptolemeya*, Tula.

Zubarev, V. G., 1999, 'Rimskiye dorogi v mezhdurech'ye Istra (Dunaya) i Tirasa (Dnestra) po dannym Klavdiya Ptolemeya', in: *VDI*, 3, 67-75.

Zubarev, V. G., 2005, *Istoricheskaya geografiya Severnogo Prichernomor'ya po dannym antichnoy pismennoj traditsii*, Moscow.

Zychun, G., 1963, *The Syntax of the Pronoun clitics in the Southern Slavonic languages* (= *Sintaksis mestoimennykh klitik vyuzhnoslavyanskikh jazykakh*), Minsk.

